THE BAPTIST RECORD

J. A. HACKETT.
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L. A. DUNCAN.
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there is executed and one hundred words inserted free; all over that her to be charged for at the rate of the control of the c

copy before sepding.

The page will be continued to subscribers till it is ordered discontinued, at that are ahead of us.

EDITORIAL.

May the Lord be very gracious to well as those of religion. his servant and speedity restore him

ting pretty thin and weak. Much grace makes the true Christian much forbearing.

more people than "Johnson" and

understand the reading.

If you have an enemy that you want to kill, try at least peace. five attacks upon him of will find it is enough better than

Stranburg. He has been very low ple to speak out in praise about paralyzed condition with muscular pray for his speedy recovery.

from Richmond, Lee county, He much encouraged in his work. Has recently baptized 17 into the fellow ship of his churches and hopes to make this a year full of work for the

of his most useful members whom days of quick-made fortunes. he buried not long ago. Thank God for such women. They are the

without I mitations is our God.

No one must think because we be happy. print Bro. L. C. Hicks' piece in this issue of the paper on Adam's | Wales never having seen Rome will sin that we dote on that sort of doc- visit that city during the present That he may have an opportunity to express his convictions and 2.

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The the may have an opportunity to e torine. We do it for two reasons to set him right. Now brother foot, for if not then almost half of here is your chance.

If any one is interested to know what little Miss Ruth Cleveland is doing to bear her part in the per- An appreciated call from State ed work near Cross Keys, Jackson of Knoxville, Tenn., has been called formances now going on in the pres- Evangelist, Bro. G. W. Knight, has county, was there making arrangeidental mansion in Washington, just just brought smiles and good cheer ments for removal when the Louisville, Ky., and that he has aclet him bear in mind that the much to our office and home. We were exclone visited his family at Toom- cepted the call .-- A man's greattalked of small lady is now a few glad to see him so nearly re- suba. He is now in Meridian, where about such wee tots can easily im- enue people glad by his presence

ern people especially are expecting where he was to aid Bro. Rogers in tend their annual debate in the par- Western Recorder .- Rev. S. Y. of the officious ones in the neighborthe rule of the Democratic party. But along with those great and good Ingersoll, the infidel." Well, let requirement in American instituthings may come some others of a them take him. It would be a capdifferent character. We allude to tol fit. He believes that man is the sive course in the Natural Sciences and the church, as many churches, the increased power the Roman only divinity, while they believe the be substituted?" Not being the on account of the pressure of the paper is worth ten times the price of Catholic church may be permitted

Catholic church may be permitted

To gather up for the future suppressible and only human. How on the merits of the question in factor of the paper."—L. N. Brock. Did on the merits of the question in factor of the paper won't you look anybor's ever say a wiser thing than scriber to this paper, won't you look anybor's ever say a wiser thing than scriber to this paper, won't you look anybor's ever say a wiser thing than scriber to this paper, won't you look anybor's ever say a wiser thing than scriber to this paper, while this effiction and ridian, and it will be handed to ties and for its own establishment ately wicked." How else could we

We are pained to learn of the death of Sister Taylor, wife of Bro J. H. Taylor, of Kossuth, Miss. The and prayers in his great bereavement. May they all find comfort

schools in this country the next thing they will attempt will be to two 12) cents per word.

Matter for publication must be written on one side of the paper only. Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate conv hefore sending.

that Sabbath keepers whether they NOTES AND COMMENTS.

The paster Miller, of Grenada, that Bro.

John Powell is quite ill at his home.

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The past of the entire church and community and gather in the gifts of the people for this last quarter. Then let those churches who have no such them. We have yet to find the man that it was given for ple for this last quarter. Then let those churches who have no such them. We have yet to find the man that it was a fair at a council in 1850, to aid in reconsulting two interests. Elder T. G.

The paster Miller of Grenada, that Bro.

John Powell is quite ill at his home.

buckshot; it will never fail to bring his convictions"-we believe that of the seriou illness of Bro. Wm. at any rate, he allows the peorheumatism. Will not God's people trary to our rule," etc., or "we beg

and loving mother." Thus a ple ought not to lose sight of this those that could not or did not mencement of Carson College, Tenthoughtful pastor writes about one fact in their rush for wealth in these agree with him are forced to see it nessee. That means that all who

hope of society, the energy of the is well and happily sattled in his regret to learn that he was confined church and he foliadation of the work in the Commbus Association. to his room by a lame foot nearly all His home is at Crawford and his of February. Don't, we have of you, tell us that work in the near regions round God is not a perfect, absolute and about. The only people that equals eternal sovereign. It He was be- those he left in the Coldwater Asso. of Mexico, is to be in New Orleans fore all things, if he made all things cuation in kindness to their preach- on April 10, and will (D. V.) deliver and if he controls all things, then er are those among whom he now a centennial address at Valence how can be ne otherwise than alwise lives and labors. His greatest re Street Baptist church at 7:30 p. m. has added to its Sunday School Puband all-powerful? Less than this gret is that they do not all take THE Brethren from Mississippi who may lications, and one which, it strikes Congress Auxiliary to the Colum-

It is said that the Princess of visit that city during the present ser is to be aided by his brother, 'N." This is sensible. The term be discussed by any one who really settled except the westled settled except the westled by the present ser is to be aided by his brother, 'N." This is sensible. The term be discussed by any one who really settled except the westled except the westled by the present ser is to be aided by his brother, 'N." This is sensible. The term be discussed by any one who really settled except the westled by the westled except the westled by the present service of the present service and the upper crust womanhood of the revival and ingathering. empire and some from over this way will rush over and do likewise.

"The Unitarians, it is said, want

THE LAST QUARTER.

The last quarter of our Convensad event occurred on the 3rd of the tional work is now upon us-indeed, the call of the church in Murfreespresent month at their home in Kos. is already ha f gone, and only six boro, Tenni, and so will leave Mis- which can be imagined."—Dr. suth. Bro Taylor and his dear children has our sincerest sympathies weeks remain to gather in the dren has our sincerest sympathies that are ahead of us.

A seed in the way of mission work, and only the contributions and only the contributions are being the half was a frequent remark to a the half was a frequent remark to a the half was a frequent remark to a the half was a frequent remark. recovery, only let all of our people be pious or not have better health, determine that we will do it, and it the best dancers on the floor." We eve longer and have more constant shall be done. Let those churches take the above from an account material prosperity than those who who have financial committees, given a secular paper of a recent make it a work-day along with the push them up to make at once a other six. It must be a fact that thorough and exhaustive canvass was not a church member. Any one in, in his evangelistic work, and is culing two interests. Elder T. G. economical and sanitary purposes as those churches who have no such those churches who have no such committees, proceed at once to take of the world who has any respect of the professed plety of dancing the was at the home of mother in law, for the professed plety of dancing the was at the home of mother in law, for the professed plety of dancing the was at the home of mother in law, for the professed plety of dancing the profes widely stated that Russia uses up Let the call be urgent and the plea a church members.—All Christian and sings beautifully, and many are out. About six miles eastward there We don't usually do much busi- 20,060,000 bushess of grain in mak- strong one, and let every one make people will certainly rejoice that attracted by her singing."—Valley was a nice little church at Washness in the way of calling in question the quality of the religion of we have reached the end of the marwe have reached the end of the marest of all causes, that of giving the our brethren until our own is gettive famin in that country. But heathen. Brethren, much of the a concert in the Pension Building at more, while the famin is layed to prosperity of our churches and of the washington on the 5th inst.—The ret the cyclone sufferers. Remembers, by Bro. Silas H. Coleman's in his home. We greatly appreciate greatly need. Brethren, we have this consumption of grain for liquor our own souls, depends upon the brother who becomes insulted be-An exchange says "Johnson is the cholera is put down to the part we take in this great co-opera- cause toe editor dares to have opinvery ambitious. He is always figure charge of the famin. So that liquor is the sole cause of all this stir law of Christian progress is not, give per discontinued, injures himself ers of the gospel. All of their about both the famin and cholera.

It is quite probable if the German you give. Strange as it may seem, law of the ministers who labored to the more than any one else.—A good tousehold effects were blown away in that field in those days, Bro. E down to eld age that the Lord will ont forsake his servants who have the many of the preachers of New York, and they are in absolute want for C. Eager, now of Georgia, alone reture." That is characteristic of about both the famin and cholera, as you grow, but rather grow as more than any one else. - A good they do so much in the future that free lance Legislators succeed in growing does not promote giving, Dr. Judson among them, have the commonest necessities of life. they have little time left for work defeating or seriously curtailing the but giving promotes growth, for taken to using bicycles.—Western We commend the method of Nethem is to preachers, some of those military strain upon the country,

The made my argued everything that is used and old women that the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. And the liberal soul shall be made that time reckoned as others. memian to preachers, some of those mintary strain upon the country, all, let us take out of our necessities, cal Recorder.—The preacher who is all, let us take out of our necessities, cal Recorder.—The preacher who is all, let us take out of our necessities, cal Recorder.—The preacher who is all, let us take out of our necessities, cal Recorder.—The preacher who is all, let us take out of our necessities, cal Recorder.—The preacher who is all, let us take out of our necessities, cal Recorder.—The preacher who is all the people of other European country, all, let us take out of our necessities, cal Recorder.—The preacher who is all the people of other European country, all, let us take out of our necessities, cal Recorder.—The preacher who is all the people of other European country, all the people of other European c who essay to preach now a days. It the people of other European countries side that they read in the book in tries will take their cue from them to a weather vane will never content brethen, we thank those who not aware of any other old friends ers of the paper say sheut it. You crop, which, under the circumthe law of God distinctly, and gave the sense, and caused the people to the sense, and caused the people to the sense, and caused the people to the sense and caused the people to the people to the sense and caused the people to the sense and caused the people to the sense and caused the people t with the good effect of reducing the great armies to a mere minimum great armies to a mere minimum Richmond, that there may be meat position of the enemy. The timid gain on their feet, so that they can be used to be used

as he puts it."

We are glad to learn from a pri- . The friends of Rev. Chas. G. Elvate note that Bro. A. P. Copeland liott, now of Covington, Tenn., will

> We learn that Bro. W. D. Powell, we hope they will pray for a great and dignified. We hope the request

Rev. J. F. Bynum having accept- said that Rev. Carter Helm Jones,

"Should the Classics cease to be a ulate Bro. Jameson and his church, work. tions of learning and a more exten- move forward speak well for him

OUR OBSERVATORY.

MERIDIAN, MISSISSIPPI, THUR 3DAY, MA (H 16. 1893.

mission work. The Board has brethren who are leaving us. May Bible in the Sunday Schools and the dozen church members present were for strength in God's house for his man in the end gets into more o again about their Master's busi-

fellow says what he thicks Valley Record, of Gloster, Miss., sult of a meeting held in that city wind. Brethren help and God will S. S. Parr, Wm. Minter and many THE NEW SECRETARY—HEAR HIM. Many will grieve with us to learn without appologizing for it— and speaks well for our Bro. Mar- by Mr. Culpepper, a Methodist make it a help to you. evangelistic work in Southwest Mis | do for home and foreign' missions | The earnest words of our ne the paper in its columns without the sissippi. May the Lord help him to must be done quickly; for in less Convention Board Secretary have stereotype saying of "though con-lead his people to a great victory. Ithan two months the Convention the right ring. He is proposing to the right ring. The leading laymen of forty years to the secretaryship of the Convention with my election the right ring. The leading laymen of forty years to the secretaryship of the Convention with my election the right ring. The leading laymen of forty years to the secretaryship of the Convention with my election to the secretaryship of the Convention with my election to the secretaryship of the Convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the secretaryship of the convention with my election to the convention with my election with my election to the convention pardon for inserting it," etc. Bone church continue. The services at the Baptist meets in Nashville. Let pastors put all of his strength in the work church ago are nearly all seeming by forgot- tion Board. I am also grateful to Bro J J. Moore writes good news is a good thing to have in the back. preached by Rev. M. T. Martin are collections at once, and forward will not do less Brethren, Brother ten. There was Dr. W. L. Balfour, the brethren who have written me fourth Sunday in March. The growth of wealth and or re- very interesting and draw large them to the Loards at Richmond Rowe has a hard task but a great Jordan Denson, Natnan L. Ta privately to assure me of their symligion, TRUE religion, are not simultaneous Wealth and worldliness advanced by him as to the plan of God for the prayers that he does sympathy and help you can give Dr. M. W. Philips, David Siay, Jno. ultaneous Wealth and worldliness advanced by him as to the plan of God for the prayers that he does sympathy and help you can give Dr. M. W. Philips, David Slay, Jno. almost invariably go together and salvation were so different from not answer, as well as for those him. If every one of us will real- Slater, Dickerson Watts, B. T. Ed resigned all of my churches, and worldliness is one of TRUE religion's what others had taught that it was which he answers. If he had ans uze this and put all of our strength wards, Levi Stephens, D. S. Sexton, will have begun the new work in most deadly fees. It greatly neu-hard to understand, though most of wered all our prayers, possibly we in the work of aiding him all will be were and J. C. Cloppell, earnest. I shall never forget the congression and put an our strength wards, Levi Stephens, D. S. Sexton, will have begun the new work in the work of aiding him all will be wo tralises piety in the churches and the congregation now profess to untralises piety in the churches and the congregation now profess to unshould be in a deployable condition. Well. The time is short and the who were well known by the Chronscenes attending these resignations "She was a wise woman, she was fatally hinders sinners in "fleeling derstand. He certainly sustains for sixteen years I had stood in God's promise is "as icleft. Their descendents were scatan affectionate wife and a devoted from the wrath to come." Our peo- every assertion by scripture, and loving mother." Thus, a ple good not be seen as a ple good not be seen

of good preaching, but for us Dr.

The great country of China is eviare permitted to attend will have a richest man in the world is Han rare treat. We may not be a judge Quay, a Chinaman, who is said to Broadus stands first.—The Centennial Committee is to have a meeting at Richmond on the 20th inst.—We are indebted to Dr. says the most intelligent man be Hatcher, of Atlanta, for samples of met there was a Chinaman named the Inductively Quarterlies for the Chinese consul at Havana

is a new feature which the Society

of these Negro editors will be heeded.-Western Recorder.--It is getting on higher ground at old has only been shitted. to the McFerran Memorial church,

Fraternally,
J. Hall.

"The news feature of a religious best not said."

CHRONICLES.

nd the man who has not business nough in this line to keep him en-Rev. P. I. Lipsey has accepted gaged all the time, occupies the most dangerous relationship to the devil. mission work. The Board has planned well and the m-stons less that the Lord prosper him in his new absence of children from the preach long of the gospel is putting into the church a nondescript Christian only here and there a solitary person of his old Grenada friends, 1838 work, met their responsibilities in the matter? Brethren, cast about you and see; look over the amounts you and see; look over the amounts reported and ascertain what has been done, and decide quickly what ought to be done. Everything is abead in the way of mission work.

In the Lord prosper him in his new absence of children from the preach long of the gospel is putting into the absence of children from the preach long of the gospel is putting into the church a nondescript Christian only here and there a solitary person of his old Grenada friends, 1838 to 1847. And now, with a bound copy of the "South Western Baptist Chronicle," published in New Orleans are the facts of the foreign field, and 96 are used at home. We cannot do much less than this. When you are two great evils. By all means are used at home. We cannot do much less than this. When you can be done, and decide quickly what are used at home. We cannot do much less than this. When you can be done. Everything is abead in the way of mission work.

The many triends of Miss Annie Martin will be glad to know that he is again in her native State.

HELP! arnest, faithful and useful minis- Fellowship church.

teachers in our Sunday School. This But wealth and intelligence without true religion is of little worth.

We observe that at the World's would not be God. No a sovereign Record. If he could induce them be in New Orleans at that time, us, will prove quite helpful.— bian Exposition that the somewhat sion that the question of college reall to take and read it we would all will no doubt gladly hear Bro. Pow- Twelve Negro editors of Georgia notorious Tourgee is to speak on the moval "is settled forever." How ell's address. It is also intimated have come out in favor of giving up history of "the negro in North that a series of meetings is in con- the word "colored" as applied to America—his bondage, his freedom Convention in July next, much less templation at the same church in their race, and substituting the and his future." That would be a its discussions and Gecisions in quarter is now rapidly closing, and senetification? the early future. Pastor D. I. Pur-word negro instead, using a capital really interesting subject if it could years to come? Really nothing is we must not allow it to end without fraternally.

[N." This is sensible. The term be described in the could years to come? Really nothing is recovered to the could be a sensible. The term be described in the could years to come? Really nothing is recovered to the could year to come?

NOTES FROM SPARTA.

Amity. Four received at our last | There are those who believe firmly meeting; three by letter, and one, an that the college will inevitably be sponsibility, nor expect others to States are coming up nobly with aged Presbyterian, by experience. removed some day, and that Meridness can always be estimated by his reverence of his mother. Tennyson other times of the can be troubled at But this correspondent does not at our bidding they have gone. As and April left in which to complete God speed the day when the bap- ian's offer was a grand opportunity. them: "Go here," "go there," and days over one year and five months covered from his recent serious illold. Any one who knows much loss the parent, as the work is and of his: "I hope you will not his family will be located temreverence of his mother. Tennyson other times of the year than July and propose to enter into a discussion; the child looks to the parent, as the work. Let every pastor the laborar looks to the employer. said of his: "I hope you will not August. Our pastor, Brother Charles on the contrary, he insists that it is the laborer looks to the employer, duty. think I speak in exagerated terms Lovejoy, has moved among us, and a matter which belongs to the Conagine about what sort of pranks she and encouraging words at the The Broadus Literary Society of of my beloved mother, but indeed we now enjoy faving a pestor as vention. We have no right to asprayermeeting on Wednesday night. the S. B. T. Seminary, has our cin- she was the beautifullest thing that well as a preacher. Brother Love- sume anything, and it is bad taste, be Winona, where all correspond-This great ration and our South- He left us for Columbia, Miss., cere thanks for an invitation to at- God Almighty ever did make."— joy is a man with a family; but some if not unchristian, to impugn the ents will please address me. good things great and large, to come a special meeting. His posteffice lors of the Broadway Baptist church, of Atlanta, Ga., hood are beginned to whisper it may be said against this city, it out of the next four years of the adaddress is Waynesboro, Miss. He Louisville, Ky., on the evening of the next four years of the adaddress is Waynesboro, Miss. He Louisville, Ky., on the evening of the next four years of the adaddress is Waynesboro, Miss. He Louisville, Ky., on the evening of the love with his people, in love with his people,

L. A. D.

Memories now sad take the Chronieler back many years-sad because pearly all of those with whom he associated, even as far back as forty tween. Even the supporters and patrons of the "New Orleans Bap-tist Chronicle," from 1852 1855 have nearly all gone.

by the receipt of a Manual of the he clipping here given from the Wall Street Baptist church of loster paper tells us that she has Natchez. The Chronicler was there ington-once a noted place : being the Capital of the State. Northward was what remained of old Salem Brethren don't, we beg of you, for- church, and thence accross Cole's er especially our Brethren J. E. and Sister McGill's, Bro. Griffling's Brunson and J. F. Bynum, both and Celeman's you could reach old

Of all the ministers who labored maine, it seems, unless Bro. D. S. trusted in him. Make haste and send what you can. Snodgrass, of Texas, and Bro. W. you have an enemy that you to kill, try at least attacks upon him of genuine kindness. You and find it is enough better than and bless.

The Record folks?—Subscriber than better than homes made so empty of all creative with the Bap homes made so empty of all creative would include D. I. Dupree, J. K.

FROM BRO. ROWE,

The Record folks?—Subscriber than better than homes made so empty of all creative with the Bap homes made so empty of all creative would include D. I. Dupree, J. K.

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The Record folks?—Subscriber than better than homes made so empty of all creative would include D. I. Dupree, J. K.

The Record folks?—Subscriber than the one who boildy, yet lovingly, declares the whole in Christ's name, and he will own and bless.

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The Record folks?—Subscriber than the one who boildy, yet lovingly, declares the whole in Christ's name, and he will own and some others who have recently united with the Bap hard to secure means with which to have recently united with the Bap hard to secure means with which to have recently united with the Bap hard to secure means with which to have recently united with the Bap hard to secure means with which to have recently united with the Bap hard to secure means with which to have recently united with the secure means with which the secure means

North of Grenada, East of Brandon d South of Natchez. Reference is made chief; to Central Missis-

service by proxv.

HOW SETTLED FOREVER.

It is a mystery to some of us how Bro. Womack arrives at the conclucan he anticipate the action of the have conducted in Mississippi, and with a capital) is at once descriptive needs to pray to be delivered from. was to be thwarted by an. appear the line. the question of removal; the agitation of the waters have only been State work as speedily as possible. your churches for the centennial We are glad to believe that we are quited awhile—the muddy sediment. The need here is imperative. Our fund? If not, please do so at your

> the faithful friend of the Convention, if not its strongest supporter, E. M. B.

as the supreme power. Our business account for such intellectual and great and towering buildings on last to "watch and pray" and work.

In the supreme power. Our business account for such intellectual and great and towering buildings on hand is to attend to his own business and sweep before his own door; the vineyard through Tris Record.

How else could we account for such intellectual and great and towering buildings on hand is to attend to his own business and sweep before his own door; the vineyard through Tris Record.

How else could we account for such intellectual and pray" and work.

In a rears with the account for such intellectual and pray" and work.

In a rears with the account for such intellectual and pray and work.

In a rears with the account for such intellectual and seven business are not in arrears with the account for such intellectual and pray and work.

BRO. CAIRNES.

The revival meetings with the First Baptist church at the City Hal day morning. Bro. Geo. R. Cairnesome very fine gospel preaching. tist church at Fayette, Ark.

ng manifested at every service Bro. 15 rnes seems to retain his voca' nowers, notwithstanding his much preaching and singing, to a wonder 'ul extent. He is, withel, a fine measure of prosperity. combination of the "Moody and These things are called to mind Sankey" idea of "preaching and singing the gospel." His sermons and Bible talks are well nigh mutch the . less, and his singing is distinctively anique. It is with no effort at all born offered for his recovery every that the great congregation remains day in the Cairns meetings in this with unflagging interest for two hours and more to wait upon the that God has heard them. Bro. very int resing services. We are Boyet is one our best preachers, all hoping for a great divine and pasters for whose coming uplifting. Will not God's people to our State many are devoutly everywhere pray for the success be meetings?

> Bre. G. W Moorenead, of Banner, and a fether in the ministry, who is set their figures forward greatly to now 72 years old, says he has been our assistance, yet there are many reading THE RECORD fifteen years, others from whom we have not and that it is still a welcome visitor heard, and whose remittances we such words of encouragement, and done our best to serve you, now will trust he may find interest and com- you not come to our assistance? fort in the paper for yet many years more. He is one who testifes even TO MY BRETHREN OF THE

Bro. W. E. Bolls, the Chronicler is plimentary things some of the reeds made my arrangements to make a ner, J. B Stiteler, J. M. Knight, D about himself to print in the paper can hold in reserve the means un-

DEAR RECORD:- I thank you for the kind words that you have spo- there the fourth Sunday in January,

some of them do not bear the Baptist that bound the pastor and people name. Young people who aspire to seemed to be strengthening with sreat many things to say, but will wealth, society and fashion unless each pas ing year. Five and one close by saving. Success to THE strongly grounded in the faith, are quarter years I had preached at Record and its faithful editors. apt to wander away from the sim- Winona, and at Bethel seven and plicity of the Baptistis into what one half years. To break up the they term more liberal churches. happy relationships of these pastor-Dancing, card-playing, theater-go ates, and to sever the endearing ing and such other worldly allure companionships thus formed was ments draw them to formality and indeed a heavy draft on the feelings of all concerned. Ab, well, soon following questions: another will lead these flocks into 1. How many meanings has the greener pastures, I trust; and the term, senetification, in the Bible? old, old story from stranger hips will be as precious in promises, as sweet in words of comfort and as

mighty to save. Your editorial this week has the fled? pastors who have not taken collections in their churches, to do so a once. Let there be a move all along

We must have relief in our own missionaries look to us for support next meeting. Every church can We cannot shift the burden of re- give something. Shall your church share it with us. We have said to their opportionments. Shall Mis-

My postoffice for the present will Yours for the work,

for over a quarter of a century. of the serious ill-health of the wife of without a change of clothing or com-"Some things," Bro. Womack, "are Bro. G. W. Gardner. We earnestly fortable bedding. Brother Bynum beg an interest in the prayers of all needs help. No doubt many brethof our readers for her speedy recov. ren will be glad to help a brother in true it is that "the heart is deceitful above all things and desperthat there is no sefety in another than scriber to this paper, won't you look to the negative, on the ground say in the Baptist and Reflector:
that there is no sefety in another Bynum. that there is no safety in erecting "The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the suspense lasts. We know the breth-Brother Bynum.

REV. J. D. COOK.

We have just learned through a private letter that our Bro. J. D. have been in progress since last Sun | Cook, formerly paster of the Highland and South Side churches in this is at his best, and has been doing city, has accepted a call to the Bap-

Favette is the seat of the State University and is one of the promising and progressive towns in that ago. The congregations are quite State. The president and one of the professors of the University are, we earn, active members of Bro. Cook's

We felt sure that such earnest capable talent could not be allowed long to wait for employment in the great and growing Western Empire States Bro. Cook and his people nave our best wishes for the largest

We are greatly rejoiced to learn of henkful.

Many who have been in arrears with The Record bave paid up and

This is to inform you that I am not in school yet. 1 made my ar-

Baptist and Reflector, and find them to be invaluable.

I am called to preach at Friend-

TO J. N. WHITEHEAD.

Bro. Whitehead, please answer the

2 Please define sanctification.

3. Can an unsanctified converted person be saved? 4. Can a person who lives in willful rebellion to a known duty, be sancti-

5. What is the utility of works in

GEO. W. KNIGHT.

PASTORS, HO!

be one that did nothing? . Other

W. T. LOWREY. Chairman Cen. Com. IN DISTRESS.

Eld. J. F. Bynum, a good Baptist

preacher, had everything in his house blown away in the cyclone Many will grieve with us to learn last week. He and his family are

BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

and the man who has not business

enough in this line to keep him en-

gaged all the time, occupies the most

dangerous relationship to the devil.

VOL 17 NO 7.

J. A. HACKETT, G. W. GARDNER, L. A. DUNCAN, H. M. LONG. (Postoffice, Shuqualak Miss4) Field Ed. and Gen. Agt.

Money should be sent by express, within the "sheltering arms."

shock on Meridian, New Orleans or New York; Fostal Order to BAPTIST RECORD
Brief marriage notices free; lengthy ones nept inserted at all.

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These, c. will be continued to subserbers till fris ordered discontinued, at

that are ahead of us.

EDITORIAL.

grace makes the true Christian much forbearing.

more people than "Johnson" and in the present.

understand the reading."

If you have an enemy that you want to kill, try at least peace. five attacks upon him of

para yzed condition with muscular then matism Will not God's people pray for his speedy recovery.

from Richmond, Lee county. He is a voung preacher, but feels very much enchuraged in his work: Has recently baptized 17 into the fellowship of his churches and hopes to make this a year full of work for the

thoughtful paster writes about one of his most useful members whom he buried not long ago. Thank God for such women. They are the hope of society, the energy of the is well and happily settled in his regret to learn that he was confined church and the foundation of the

God is not a perfect, arsolute and about. The only people that equals eternal sovereign. If He was be- those he left in the Coldwater Assofore all things, if he made all things ciation in kindness to their preachand if he controls all things, then er are those among whom he now how can be be otherwise than alwise lives and labors. His greatest reand all-powerful? Less than; this gret is that they do not all take THE Brethren from Mississippi who may lications, and one which, it strikes Congress Auxiliary to the Columwould not be God. No, a sovereign RECORD. If he could induce them without I mitations is our God.

No one must think because we print Bro. L. C. Hicks' piece in sin that we dote on that sort of doc- visit that city during the present torine. We do it for two reasons: 1. That he may have an opportunity to express his convictions and 2. jan. It is to be hoped that she is too That somebody might have a chance here is your chance.

If any one is interested to know what little Miss Ruth Cleveland is what little Miss Ruth Cleveland is
doing to bear her part in the per- An appreciated call from State ed work near Cross Keys, Jackson of Knoxville, Tenn., has been called Amity. Four received at our last There are those who believe firmly formances now going on in the prestigning formance for prestigning formances now going on in the prestigning formance for prestigning formances now going on in the prestigning formance for prestigning formances now going on in the prestigning formance for prestigning formances now going on in the prestigning formance for prestigning f idental mansion in Washington, just just brought smiles and good cheer let him bear in mind that the much to our office and home. We were cyclone visited his family at Toom- cepted the call .--- A man's greattalked of small lady is now a few glad to see him so nearly re-suba. He is now in Meridian, where ness can always be estimated by his tismal waters shall be troubled at But this correspondent does not late of the parent as and April left in which to complete days over one year and five months covered from his recent serious ill- his family will be located tem- reverence of his mother. Tennyson other times of the year than July and propose to enter into a discussion; the child looks to the parent, as the work. Let every pastor do his old. Any one who knows much ness. He made our Fifteenth Av- porarily. about such wee tots can easily im- enue people glad by his presence agice about what sort of pranks she and encouraging words at the The Broadus Literary Society of of my beloved mother, but indeed we now enjoy having a pestor as vention. We have no right to as-

out of the next four years of the admissration of Mr. Cleveland and is fully equipped for his work.

He Louisville, Ky., on the evening of the next four years of the admissration of Mr. Cleveland and is fully equipped for his work.

He Louisville, Ky., on the evening of the next four years of the admissration of Mr. Cleveland and is fully equipped for his work.

He Louisville, Ky., on the evening of the next four years of the admissration of Mr. Cleveland and is fully equipped for his work.

He Louisville, Ky., on the evening of the next four years of the admissration of Mr. Cleveland and is fully equipped for his work. the rule of the Democratic party. "The Unitarians, it is said, want "Should the Classics cease to be a ulate Bro. Jameson and his church, work. But along with those great and good Ingersoll, the infidel." Well, let them take him. It would be a capdifferent character. We allude to tol fit. He believes that man is the sive course in the Natural Sciences and the church, as many churches, the increased power the Roman Catholic church may be permitted to gather up for the future suppression to gather up for the fu

We are pained to learn of the death of Sister Taylor, wife of Bro. J. H. Taylor, of Kossuth, Miss. The sad event occurred on the 3rd of the dren has our sincerest sympathies

Obstructive containing one hundred (non-words inserted fract all over that number to be charged for at the rate of two (2) cents per word. get the schools into the hands of their teachers. Here is something for our people to think and pray about. It will require divine wisdom to get us through the breakers

NOTES AND COMMENTS.

Other six. It must be a fact that thorough and exhaustive canvass of the entire church and community of the entire church and community

army bill now before the German We commend the method of Ne. Congress, and thus relieve the great military strain upon the country, the law of God distinctly, and gave and inaugurate a like opposition the sense, and caused the people to with the good effect of reducing the great armies to a mere minimum and thus contribute to the general

Bro. Sam Hayden, of The Texas real genuine kindness. You Baptist and Herald, is a man who will find it is enough better than seems to have "the courage of buckshot; it will never fail to bring his convictions"-we believe that

almost invariably go together and salvation were so different from not answer, as well as for those him. If every one of the salvation were so different from not answer, as well as for those him. If every one of the salvation were so different from not answer, as well as for those him. If every one of the salvation were so different from not answer, as well as for those him. worldliness is one of TRUE religion's what others had taught that it was which he answers. If he had ans. 12e this and put all of our strength wards, Levi Stephens, D. S. Sexton, will have begun the new work in tralises piety in the churches and the congregation now profess to un
should be in a deployable condition. Well. The time is short and the who were well known by the Chronscenes attending these resignations. "She was a wise woman, she was fatally hinders sinners in "fleeing derstand. He certainly sustains of sin God announced to work great but God's promise is "as icler. Their descendents were scatan affectionate wife and a devoted from the wrath to come." Our peothy days so shall thy strength be."

The pulpit at Durant, and the pulpit at Du and loving mother." Thus a ple ought not to lose sight of this

We are glad to learn from a private note that Bro. A. P. Copeland His home is at Crawford and his Don't, we beg of you, tell us that work in the near regions round

be happy. It is said that the Princess of this issue of the paper on Adam's | Wales never having seen Rome will vachting tour she is now enjoying with the Prince on the Mediteransensible a woman to kiss the Popes to set him right. Now brother foot, for if not then almost half of the upper crust womanbood of the empire and some from over this way will rush over and do likewise.

THE LAST QUARTER. The last quarter of our Conventional work is now upon us-Indeed, the call of the church in Murfreespresent month at their home in Kos.

suth. Bro Taylor and his dear children has our sincerest sympathies

sad event occurred on the 3rd of the tional work is now upon us—indeed, the car of the children has own sincerest sympathies

sad event occurred on the 3rd of the devil, the car of the children has own sincerest sympathies

sad event occurred on the 3rd of the devil, the car of the children has own leave much needed funds for our foreign of the children has own sincerest sympathies.

The children has own in the children has own in the children has own sincerest sympathies of the devil, the children has own in the child serthers lift its ordered discontinued, at which time all dues must be paid.

Positively ro, advertisement inserted that Sabbath keepers whether they recovery, only let all of our people

- The friends of Rev. Chas. G. Elliott, now of Covington, Tenn., will work in the Columbus Association. to his room by a lame foot nearly all of February.

revival and ingathering.

OUR OBSERVATORY.

Rev. P. I. Lipsey bus accepted

MERIDIAN, MISSISSIPPI, THURSDAY, MA (H 16. 1893.

Published every Thursday by The Barrist Record Company.

Subscription Price, \$2.00 per annum.

May they all find comfort baye wrought well and much good field of labor.—"We send away mission work. The Board has brethren who are leaving us. May Bible in the Sunday Schools and the planned well and the m spons less the Lord prosper him in his new absence of children from the preach ing of the gospel is putting into the work has been done among the beathen. But have our churches and people who nave suthorized this work, met their responsibilities in work, met their responsibilities in the Lord prosper him in his new absence of children from the preach ing of the gospel is putting into the church a nondescript Christian only here and there a solitary person of his old Grenada friends, 1838 and people who nave suthorized this work, met their responsibilities in the Lord prosper him in his new absence of children from the preach ing of the gospel is putting into the church a nondescript Christian only here and there a solitary person of his old Grenada friends, 1838 to 1847. And now, with a bound never seen people seem more attentions. the matter? Brethren, cast about States for religious purposes, four you and see; look over the amounts cents go to the foreign field, and 96 reported and ascertain what has been done, and decide quickly what ought to be done. Everything is that are ahead of us.

It is well nigh a universal rule bind. But there is time enough for was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to the ball was a frequent remark to a transfer to distribution of the description eve longer and have more constant shall be done. Let those churches take the above from an account material prosperity than those who who have financial committees, given a secular paper of a recent make it a work-day along with the push them up to make at once a dance. We presume that the writer well as those of religion.

We don't usually do much business in the way of calling in question the quality of the religion of our brethren until our own is getting pretty thin and weak. Much ting pretty thin and weak. Much tive famin in that country. But heathen. Brethren, much of the aconcert in the Pension Building at Brethren don't, we beg of you, formore, while the famin is layed to prosperity of our churches and of Washington on the 5th inst.—The ret the cyclone sufferers. Remem- Creek, by Bro. Silas H. Coleman's more, while the famin is layed to prosperity of our churches and of this consumption of grain for liquor our own souls, depends upon the brother who becomes insulted be- er especially our Brethren J. E. and Sister McGill's, Bro. Griffling's An exchange says "Johnson is the cholera is put down to the part we take in this great co-opera- cause toe editor dares to have opin- Brunson and J. F. Bynum, both and Coleman's you could reach old very ambitious. He is always figuring to do something great in the future. That is the racteristic of about both the famin and cholera.

That is the racteristic of about both the famin and cholera.

The part we take in this great co-operation of the work with our Master. The ions of his own, and orders his part we take in this great co-operation of his own, and orders his part we take in this great co-operation of his own, and orders his part we take in this great co-operation of his own, and orders his part we take in this great co-operation of his own, and orders his part areast, faithful and useful minister of the gospel. All of their more than any one else.—A good to usehold effects were blown away in that field in those It is quite probable if the German you give. Strange as it may seem, many of the preachers of New York, and they are in absolute want for they do so much in the future that free lance Legislators succeed in growing does not promote giving, Dr. Judson among them, have the commonest necessities of life. they do so much in the future that free lance Legislators succeed in growing does not promote giving, taken to using bicycles.—Western Make haste and send what you can. Snodgrass, of Texas, and Bro. W. "the Lord loves a cheerful giver," Recorder. From the sight of old bey need everything that is used and "the liberal soul shall be made are trying to dance-deliver us --Bibli- use furniture, clothing and food. all, let us take out of our necessities, cal Recorder.—The preacher who In the name of these two excelwho essay to preach now a days. It the people of other European coun-is said that they read in the book in tries will take their cue from them yea, even our living, and put it into God's treasury even now, to-day, vert the world. The gospel de-God's treasury even now, to-day, vert the world. The gospel de-Let there be no delay, and let the mands men who shall breast the ssure you that it is only the begin-the old pastors were D. B. Crawford, ago when ore of those good brethren necessity. I appreciate your kindmoney go at once to the Board at storm and stend firm amid the opmoney go at once to the Board at storm and stend firm amid the opmoney go at once to the Board at storm and stend firm amid the opling of what is needed to set them
S. W. Sexton, Benj. Whitfield, L. who had been the most -evere on us.
S. W. Sexton, Benj. Whitfield, L. who had been the most -evere on us.
S. W. Sexton, Benj. Whitfield, L. sent us a lot of newspaper clippings and if the Board sees proper, they for strength in God's house for his man in the end gets into more toil-worn servants, the self-sacri-trouble than the one who boidly, toil-worn servants, the self-sacrificing missionaries. Let us do this in Christ's name, and he will own and bless.

The part one who boidly, declares the whole provide at once there will soon persunform us that forty possess in the part of the pa Many will grieve with us to learn of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm. Stranburg. He has been very low ple to speak out in praise about of the seriou illness of Bro. Wm evangelistic work in Southwest Mis | do for home and foreign' missions | The earnest words of our new

inst.—We are indebted to Dr. says the most intelligent man be We learn that Bro. W. D. Powell, Hatcher, of Atlanta, for samples of of Mexico, is to be in New Orleans the Inductively Quarterlies for the on April 10, and will (D. V.) deliver teachers in our Sunday School. This a centennial address at Valence is a new feature which the Society Street Baptist church at 7:30 p. m. has added to its Sunday School Pubell's address. It is also intimated have come out in favor of giving up history of "the negro in North

templation at the same church in their race, and substituting the and his future." That would be a its discussions and Gecisions in quarter is now rapidly closing, and sanctification? the early future. Pastor D. I. Pur-word negro instead, using a capital really interesting subject if it could years to come? Really nothing is the early future. Pastor D. 1. Purser is to be aided by his brother, Dr. John F. Purser, pastor of the First church. Many will remember the good meetings these men of God the good meetings the good meeting the go have conducted in Mississippi, and with a capital) is at once descriptive needs to pray to be delivered from. was to be discovered from by the Caesar." But this does not settle we hope they will pray for a great and dignified. We hope the request of these Negro editors will be heeded.-Western Recorder.--It is Rev. J. F. Bynum having accept- said that Rev. Carter Helm Jones, getting on higher ground at old has only been shitted. ments for removal when the Louisville, Ky., and that he has accomplished his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at Town content the college will inevitably be splitted his family at the college will inevitably be splitted his family at the college will inevitably be splitted his family at the college will inevitably be splitted his family at the college will inevitable at the college will inevitable at the college will be splitted his family at the college wi said of his: "I hope you will not August. Our pastor, Brother Charles on the contrary, he insists that it is the laborer looks to the employer, duty. think I speak in exagerated terms Lovejoy, has moved among us, and a matter which belongs to the Conprayermeeting on Wednesday night. the S. B. T. Seminary, has our cin- she was the beautifullest thing that well as a preacher. Brother Love- sume anything, and it is bad taste, be Winona, where all correspond-This great ration and our Southern people especially are expecting good things great and large, to come good faith of the great ration and our Souththe left us for Columbia, Miss., cere thanks for an invitation to atthe did make."—
joy is a man with a family; but some good faith of the great ration and our Southwhere he was to aid Bro. Rogers in a special meeting. His post-ffice loss of the Broadway Baptist church, of Atlanta, Ga., hood are beginning to whisper it

A. V. H.

L. HALL.

Fraternally,

NOTES FROM SPARTA.

CHRONICLES.

L. A. D.

Memories now sad, take the Chronicler back many years-sad because nearly all of those with whom he associated, even as far back as forty years ago, have passed away. Not ravesty of Christianity."—Western copy of the "South Western Baptist ive and interested It is quite evi becorder. No doubt about it, these Chronicle," nublished in New Ordent that deep impressions are being Chronicle," published in New Or- dent that deep impressions are being are two great cyris. By all means leans, 1847 to 1850, before him, the made, from the numerous in fact comes to view that his co-labortween. Even the supporters and patrons of the "New Orleans Baptist Chronicle," from 1852 1855 have nearly all gone. The many triends of Miss Annie

Martin will be glad to know that These things are called to mind he is again in her native State, by the receipt of a Manual of the he clipping here given from the Wall Street Baptist church' of loster paper tells us that she has Natchez. The Chronicler was there ined her father, Rev. M. T. Mar- at a council in 1850, to aid in reconchurch, and thence accross Cole's

mains, it seems, unless Bro. D. S. trusted in him. W. Bolls, who began his work about

is what you call it when a The following extract is from the tist church in Columbus as the retire comforts by the raging whirl- Cliton, H. D. Hayward, J. G. Hall. fellow says what he thicks Valley Record, of Gloster, Miss., sult of a meeting held in that city wind. Brethren help and God will S. S. Parr, Wm. Minter and many THE NEW SECRETART—HEAR HIM. North of Grenada, East of Brandon and South of Natchez. Reference the paper in its columns without the stereotype saying of "though contrary to our rule," etc., or "we beg" is made chief; to Central Mississippi. The earnest words of our new must be done quickly; for in less Convention Board Secretary have lead his people to a great victory. than two months the Convention the right ring. He is proposing to trary to our rule," etc., or "we beg "The services at the Baptist meets in Nashville. Let pastors put all of his strength in the work The leading laymen of forty years to the secretaryship of the Convenpardon for inserting it," etc. Bone church continue. The sermons and churches everywhere take up and surely our pastors and churches ago are nearly all seemingly forgot- tion Board. I am also grateful to Bro. J. J. Moore writes good news is a good thing to have in the back. Preached by Rev. M. T. Martin are collections at once, and forward will not do less Brethren, Brother ten. There was Dr. W. L. Balfour, the brethren who have written me The growth of wealth and of re- very interesting and draw large them to the Eoards at Richmond Rowe has a bard task but a great Jordan Denson, Natnan L. Ta privately to assure me of their symligion, TRUE religion, are not sim- congregations. At first the ideas and Atlanta .- We should thank work before him and needs all the bor, N. S. White, Dr. Geo. Stokes, pathy and interest in the work.

fom, the Chinese consul at Havana service by proxv.

HOW SETTLED FOREVER.

We observe that at the World's It is a mystery to some of us how Bro. Womack arrives at the conclube in New Orleans at that time, us, will prove quite helpful. — bian Exposition that the somewhat sion that the question of college reall to take and read it we would all will no doubt gladly hear Bro. Pow- Twelve Negro editors of Georgia notorious Tourgee is to speak on the moval "is settled forever." How can he anticipate the action of the that a series of meetings is in con- the word "colored" as applied to America—his bondage, his freedom Convention in July next, much less the question of removal; the agita-We are glad to believe that we are quited awhile—the muddy sediment. The need here is imperative. Our fund? If not, please do so at your

> God speed the day when the bap ian's offer was a grand opportunity. them: "Go here," "go there," and si-sippi fail. We have only March the faithful friend of the Convention, if not its strongest supporter, for over a quarter of a century.

BRO. CAIRNES.

The revival meetings with the day morning. Bro. Geo. R. Cairneis at his best, and has been doing some very fine gospel preaching. We hear it said on all hands that he

dications of interest that are be

ng manifested at every service Bro. C rnes seems to relain his vocal nowers, notwithstanding his much preaching and singing, to a wonder 'nl extent. He is, withel, a fine measure of prosperity. combination of the "Moody and Sankey" idea of "preaching and singing the gospel." His sermons and Bible talks are well nigh match less, and his singing is distinctively unique. It is with no effort at all

he meetings?

and a father in the ministry, who is set their figures forward greatly to now 72 years old, says he has been our assistance, yet there are many reading THE RECORD fifteen years, others from whom we have not and that it is still a welcome visitor heard, and whose remittances we. in his home. We greatly appreciate greatly need. Brethren, we have such words of encouragement, and done our best to serve you, now will trust he may find interest and com- you not come to our assistance? fort in the paper for yet many years Of all the ministers who labored more. He is one who testifes even TO MY BRETHREN OF THE in that field in those days, Bro. E down to old age that the Lord will C. Eager, now of Georgia, alone re- not forsake his servants who have

that time reckoned as others. And The Blank blows its own horn a dependent on my brethren for help. then, besides Sister McGill and Bro. little too much by printing the com Help came, but not until I had Bro. W. E. Bolls, the Chronicler is plimentary things some of the read, made my arrangements to make a not aware of any other old friends ers of the paper say about it. You crop, which, under the circumner, J. B Stiteler, J. M. Kuight, D. AN EDITOR Does this fit any of til July 1, which time I expect to

the kind words that you have spoken in connection with my election but owing to bad weather and sick-

hard to understand, though most of wered all our prayers, possibly we in the work of aiding him all will be W. H. Sparke and J. C. Cloppell, earnest. I shall never forget the The great country of China is eviple ought not to lose sight of this fact in their rush for wealth in these agree with him are forced to see it nessee. That means that all who agree with him are forced to see it nessee. That means that all who wealth, society and fashion unless wealth, society and fashion unless agree with him are forced to see it nessee. That means that all who wealth, society and fashion unless agree with him are forced to see it nessee. That means that all who wealth, society and fashion unless agree with him are forced to see it nessee. The means that all who wealth, society and fashion unless agree with him are forced to see it nessee. The means that all who have a like the means that all who wealth, society and fashion unless agree with him are forced to see it nessee. The means that all who have a like the means that a are permitted to attend will have a rare treat. We may not be a judge of good preaching, but for us Dr.

dently on the way to the front. The wealth, society and fashion unless each passing year. Five and one richest man in the world is Han quarter years I had preached at J. L. Calfel of good preaching, but for us Dr.

Dellas, Miss. of good preaching, but for us Dr. Broadus stands first.—The Centennial Committee is to have a meeting at Richmond on the 20th met there was a Chinaman named ing and such other worldly allure companionships thus formed was ments draw them to formality and indeed a heavy draft on the feelings of all concerned. Ab, well, soon another will lead these flocks into greener pastures, I trust; and the old, old story from stranger hips will be as precious in promises, as sweet in words of comfort and as mighty to save.

Your editorial this week has the fied? right ring. The foreign mission 5. What is the utility of works in we must not allow it to end without ' 6 Does death sanctily?

We must have relief in our own missionaries look to us for support next meeting. Every church can We cannot shift the burden of re- give something. Shall your church

A. V. Rowe.

of the serious ill-health of the wife of without a change of clothing or com-"Some things," Bro. Womack, "are Bro. G. W. Gardner. We earnestly fortable bedding. Brother Bynum beg an interest initbe prayers of all needs belp. No doubt many brethtrue it is that "the heart is devor of the negative, on the ground say in the Baptist and Reflector: that? Yet but few of our brethren at the volume and number and see for the paper while this efficiency and the paper will be handed to ties and for its own establishment at the volume and desperately wicked." How else could we are at the supreme power. Our business is to "watch and pray" and work.

The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the account for such intellectual and pray" and work.

The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the account for such intellectual and pray" and work.

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The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the account for such intellectual and moral rot?

The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the account for such intellectual and moral rot?

The biggest job a man ever had on seem to be willing to give the news if you are not in arrears with the account for such arrears with the account for such arrears with the account for such arrears with the seem to be willing to give the news if you are not in arrears with the account for such arrears with the account for such arrears with the seem to be willing to give the news if you are not in arrears with the account for such arrears with the seem to be willing to give the news?

The biggest job a man ever had on a the rearrear with the seem to be will not a the rearreary with the seem to be will not a the rearreary with the seem to be will not a the rearreary with the seem to be will not a the rearreary with the seem to be will not a the rearreary with the seem to be will not a the r

REV. J. D. COOK.

We have just learned through a First Baptist church at the City Hal private letter that our Bro. J. D. have been in progress since last Sun | Cook, formerly paster of the Highcity, has accepted a call to the Bap-

professors of the University are, we earn, active members of Bro. Cook's

We felt sure that such earnest, capable talent could not be allowed long to wait for employment in the State our best wishes for the largest

We are greatly rejoiced to learn of with unflagging interest for two city, and Christians are rejoicing hours and more to wait upon the that God has heard them. Bro. very intresting services. We are Boyet is one of our best preachers, all hoping for a great divine and pasters for whose coming uplifting. Will not God's people to our state many are devoutly everywhere pray for the success of hankful.

Bro. G. W Moorenesd, of Banner, with The Record have paid up and

CHICKASAW ASSOCIATION.

This is to inform you that I am not in school yet. I made my ar-We sometimes get a gentie hint that rangements to start Jan. 1, but was

Baptist and Reflector, and find them to be invaluable.

I am called to preach at Friend-

I notice in THE RECORD that Bro. When this is in print I shall have G. W. Potter's address is at Slate

J. L. CALFEE.

TO J. N. WHITEHEAD.

Bro. Whitehead, please answer the

following questions: 1. How many meanings has the term, sanctification, in the Bible? 2 Please define sanctification.

3. Can an unsanctified converted person be saved? 4. Can a person who lives in willful rebellion to a known duty, be sancti-

Fraternally, GEO. W. KNIGHT.

PASTORS, HO!

Have you taken a collection in State work as speedily as possible, your churches for the centennial

> W. T. LOWREY. Chairman Cen. Com. IN DISTRESS.

Eld. J. F. Byoum, a good Baptist preacher, had everything in his house blown away in the cyclone Many will grieve with us to learn last week. He and his family are

That rises up so high! Twas God, my child, the glerious He made alike the brilliant sun

And every leaf and flower, He made your little feet to walk, Your sparkling eyes to see,

Your busy, pratting tongue to talk, Your limbs so light and free. He paints each fragrant flower that

glows Withdoveliness and bloom! He gives the violet and the rose Their beauty and perfume. Our various wants His hands supply,

And guard us every hour;
We're kept beneath His watchful eye,
And guided by His power. Then let your little heart, my love, Its grateful homage pay, To this kind Friend, who from above

So gently guides your way.

DO MEN SUPPER BECAUSE ADAM SINNED?

OR OBEDIENCE TO NATURAL AS WELL AS SPIRITIAL LAWS.

There is not a question asked that the numan minu reels a son is, 1 am just what God made me tended me to do. The Christian says, I am just about what he in something wrong or lacking, in our teaching od this all important sub ject? I for one, at least, have always been taught that I have an will suffer because Agam sinned the room and stead of another, but to with it the idea of passive. The the month, and it has been both in-

sinned. The fifth chapter of Ro- foreign missionaries, and God is God gave back to us in Christ all this noble cause. that we lost in Adam. Adam lost the right to the resurrection. Christ gave it back. "For since by man an extract of Paul's foreign mis came death, by man came also the stonary journey, as is found in the resurrection of the dead." Man Acts of the Apostles. died spiritually in Adam he is made 1. Reports of missionary work alive spiritually in Christ. "For as were then made." in Adam all die, even so in Christ shall all be made alive." Natural this city were made, in which the death is as much a necessity, so saminary students play the impor-that the immortal spiritt an be born tant hand in developing the destiinto full immortality, as the natural tution in every way. birth is to bring us into full human beings. Natural death is a pless- McCullum, of Japan, in which he

ing, not a curse, unless wilful sin of thanked God that he is able to death is sin; the strength of sin is that he had recently baptized four the law." The violation of God's persons. laws, whether spiritual or natural, (c) Bro. J. L. Downing, of Camis sin, and each viocation of these pos, Brazil, sent us word that he laws has a penalty fixed by God had translated many of his old serhimself. The violation of every mon notes into the Portugese and law of nature (which is violating a preached them to the natives, and law of God) is sowing the seed of found that they are accepted about disease and pain, and lay as well among the heathen as at ing the foundation for severer pain home-this country. and suffering when we come to die. 2 Dr. Dargan read us a very in More than this, we transmit these teresting essay on the mission cause germs of disease and suffering to in China. our children, which last until h (a) He calls attention to on third and fourth generation. So special point, and that is, the first "the iniquities of the father is vis- inissionary in China was Bro. ited upon the children'to the third Shook, of Virginia. It is said as a and forth generations." If every mission collection was taken one man and woman would commence Sabbath day, this noble and conse to-day and yield implicit opedience crated man dropped in a paper with to every law of nature as taught by these words on it: "As I have God, their own observation and nothing to give. I give myself to knowledge-rest at night and on the Lord to go to China." The Lord the Sabbath Day, abstain from the accepted his offering, and thus ne use of physics just as much as pos-spent his remaining life amid the sible (for every dose of ni vsic taken | toils and conflicts of mission life is sowing the seed of discuse in the pointing the heathen to "the lamb future is only the exchange of one of God that taketh away the sin of evil for another), disease and suffer- the world." ing would grow less and less every (b) Dr. Broadus then spoke with day. Also obey God's spiritual laws, a great deal of enthusiasm, and and the effects of sin would grad- said, in his opinion, China is to beually leave the world. It is said: come the mission country of the "Christ came to conquer sin in the world. They require education of flesh." All admit that sin is the the highest type, and a man of our cause of all our pain. Stop sinning country must be a graduate of a and we will stop the effects of sin. University before he will be per-

out disease, and die as the tired cles of society. The Pacific Ocean child goes to sleep, i. e., ife down to is getting to be called the Chinese rest just as we do at night.

Lake. China could send vessels to-You go to a meeting at night, la-day and bombard San Francisco or bor hard, get very warm, and come New York, and we could not help out in the cool night air; won't you ourselves. China is not to be igtake cold, brother? On, no, 1 am nored in the least. It has an intellidoing God's service. Why did not gent people as any nation. We the Savior cast himself down from need more men there, and let's pray the pinnacle of the temple? Be- for them. We have had more concause it was a violation of the law verts to the missionary in China of gravitation. He could not set than we have had to the minister aside one of God's laws without in this country Dr. Broadus still tempting him. Many preachers adds, with the fired zeal of a grand have gone to premature graves not hero, that China is to day indignant because they preached so much, but over the action of our Congress relbecause they violated God's positive ative to the law that goes into effect laws of nature. Did God have the in May, which banishes every China-Jews to worship at hight? Night man from our country, and China service should be held only in cities declares that our missionaries shall where every one is more or less pro- be removed from their lands. Who could blame them? If this law is tected at an early hour, and as far as consistent with the laws of not repealed and our mission work is stopped in China, the Christian health. Is not an ounce of prevenpeople will rise as a unit and the tion better than a pound of cure? next Congress will hear it thunder. Night meetings have sown the seed of more disease in Christian cominary, and the great and noble munities than anything else. The pain of child-birth is the effect of work it is doing for the Master. Eve's transgression. But what does our Mississippi people, and especialthe scripture say? "The woman forgets her pain for joy." Any phy- ly to you taithful editors. sician will tell you that a woman can lessen her pain a hundred fold by obeying the laws of health before the time. Motner, when you

do not do that, it causes you to suf- pond with any one desirous to atfer more than God intended you tend the Seminary, and take great daughter to suffer after you.

nor less than the blessed influence

which did not come into the world

lead for our justification. "Christ

s the propitiation for our sins, and

not for ours only, but for the sins

of the whole world." Some brother

says the infant is saved by a special act of God's grace. No, my brother,

t is saved because Christ died to

tands just as much justified in the ight of God as Adam did before he nned, and is a fit subject for heav-

on without the sprinkling of water

Adam did; then it stands a con-

demned sinner and dies to all spir-

tual good, or rather to all that is

good and by nature would be to-

of a single good action. Christ

says: Father, I died that that child

might live. Although it sinned

ternal death, let the Holy Spirit

go to it; let him wake it up; let him

make it alive again; let him help it

to come to me and obey me if it will,

BRIEF NOTES FROM THE SEM-

reach in the Japanese tongue, and

itted to float in their highest cir-

Don't forget to pray for the Sem-

May God grant his blessings to

Yours fraternally,

Louisville, Ky., Marcn 1, 1893.

P. S .- I would be glad to corres-

A. C. BALL.

L. C. HICKS.

for we created it and we love it.

Boardstown Ark.

will admit that men are just as SOME THOUGHTS OF AN OLD Any one but a hyper-Calvinist able to day to obey God's laws as Adam was. Paul says: "Where sin BY S. M. COCKE did abound, grace did much more abound." This certainly seems to give back more than we lost. What

tion desired.

I have been a member of the Baptist church 52 years with the desire does this consist in? Nothing more to learn and love the truth. The are doing from whom you are separfollowing are some of my conclus- ated. and power of the Holy Spirit, ions:

A. C. B.

make ample atonement for the sal- not see. vation of the world, and is it tree for give It back all it lost in Adam. It pon it until it sins wilfully, as them by force, or all of them by force? Yes; but in the first case, he free grace. He has offered salvation to all, as a free gift, to accept or reject, on the terms which he has knowingly and justly deserves made; that is, he predestinated before man was made, that is the first thing in the plan of salvation, that the conditions shall be left to the volition of man to accept or reject, and abide the consequences of his wn choice.

Christ died for the sins of the pray to God that they may be for DEAR RECORD -This is our mis- given; then they are elected by did wrong, certainly does not carry sionary day, being the first day of grace and saved. "Whosoever will human solely upon obligation or no Our minds have been directed to says that "when they knew God obligation. In spite of everything, the great cause of missions by no- they glorified him not as God, neith not justice to punish a man for that our souls rejoiced. We have a good did not like to retain God in their in Adam as our federal bead, was lands, and quite a number have re- spoken of as "vessels of wrath" itted for destruction. Does God fi cently decided to go. An earnest them for destruction, or do they fit appeal has just been made to the own sins, and not because Adam Seminary students for at least 22 themselves? God did not put our first parents in the Garden of Eden mans certainly does teach us that answering the prayers of many in for a permanent dwelling place, nor o prove to himself what they would do; but to prove to man what man would do. God knew he would fall. opened by Dr. Dargan, who read us and had provided for it long before. Nor did he cause Nebuchadnezzar an ox for seven years to prove anything to himself; but to prove to man what man is. We are God's (a) Reports of the work done in creatures, and it has been necessary They took one of our go as they enjoy the services, and that it is our privilege to serve him and that it is our privilege to serve him and the barry or deny the Lord that the barry or deny the barry or deny the barry or d (b) A letter was read from Bro. that bought us and be lost and

> BROWN'S IRON SUITERS. pressure; cures Malaria, Indigest less, Liver Complaints and Neural

ruined forever.

JUDAS AND THE SUPPER AGAIN.

Brother C. C. Greer, of Texas, in know what church it was. Its the eply to my article in THE RECORD that he was present at the time our Lord instituted his Supper." My nd 27th verses of the 26th chapter and says he probably participated. gently with our people who want to Now my brother as you call for more light" on the subject, I will they can be as holy in the Baptist ing for the ministry take these ry, God helping me, to do my duty. church as anywhere on earth. There I propose now to show that, at the is a higher life for most of us. ose of verse 25, Judas immediateleft and was gone out when ou Lord instituted his Supper. This in?" There is too much of our sin-

verse reads: "Then Judas, which ning packed over on the "old petrayed him, answered and said, Adam" of our being. Master, is it 1? He said unto him, Thou hast said. Right then he received the sop. Matthew says nothing about the sop, but Mark While we do not believe in the 14:20 and John 13:26, 30 speak of it. So John speaks twice of the sop. by the holiness folks we do believe, The 30th verse settles this question 'He then having received the sop, anxious over here to know. went immediately out and it was night." In the 31st verse we have this language, "Therefore, when he was gone out, Jesus said, now is the Son of Man glorified and God is glorified in him." No, no, my brother, Judas was gone out when the Lord's Supper was instituted. So Matt. 26:26, 27 has nothing to do

sider what he was engaged in. For further proof that Judas wa ot present I refer to Matt. 29:26. But I say unto you, I will not drink henceforth of this fruit of the ine, until that day when I drink it new with you in my Father's Kingdom." Can we suppose, for a moment, that he was speaking to Judas?—for he was addressing all who the college will feel that they have were present. Was the language suitable to Judas? Did our Savior promise to drink the fruit of the vine with Judas in his Father's Kingdom? If so, Judas had been egenerated and was then one of God's children. No, no, our Lord would not tolerate such a thing, He knowing that Judas was a vile traitor, and thus became particeps

with Judas, as he was gone!

O, how sad for him when we con

criminis, with Judas in the crime. J. R. JOHNSON. Abbleville, Miss.

Let everybody who wants to get well and have a good time go to Wildwood Springs, near Hamburg, Miss. Bro. Whitehead will see that of instructing our brethren in the you have the best of accommodations and the finest medicinal waters.

PENCILINKTUMS.

should, and you also cause your pleasure in rendering any informa- THE RECORD-MISSISSIPPICOLLEGE-HOME.

> It is so pleasant to get THE REC- | believe that we are his people, It is like getting a big' letter from list above all others in this great

other Redeemer, but the Christ of so many of our people can content churches supporting heir pastors ceived into fellowship. the Bible, the Son of God. Did ne themselves to do without it, I can- and looking after the needy in their Shortly after his baptism Brother red and will badges.

of the earth keeps to supply the churches the pure unferments in lice of the grape. The churches the pure unferments in lice of the grape. The churches the resolution some time ago on the resolutions has wisely concluded to a church that has always had, or for least of the proposition and recently recinding the resolutions has wisely concluded to a church that has always had, or for light and liberty of Jesus Christ.

As a church we have always had a deep and abiding interest in Brother line like and those who assert that our foreign creditors must have gold if they demand it.

CAPITAL.

join them. These also paptize and comes others. See the mother with that by immersion. They also in the baby in her arms; the father has sist upon feet-washing. They also another in his arms not quite so torbid the wearing of jewelry of say small, and so they come three or kind and insist upon great plain- four miles over the rugged roads

church organization word of God. One of them asked me the other the annuch into? I promptly replied, "The Baptist, of 'course.' Like Brother Farish, if it was not the Baptist church I would like to

concerning ministerial education. only church I know of that claims of February 2, says: "I can prove to have done business that far back except the Roman Catholic. The holiness movement is going thought: Let our Associations look good brother refers me to the 26th to sweep over our Southland as it out the most needy places, has already done in the North and select places in them where of Matthew to prove his presence northwestern States. But, let us deal meetings should be held, and during vacation let the Associations that

be good. Let us show them that bave young men at college prepar-

young preachers and put them to

work in these waste places or weak

do good in more ways than one

First, it would help the boys, next

ministerial education. These coun-

try people would see the beauty

then in having an educated pastor.

Now, if this was done, these good

downy bed at your command, and an

Savior had none of these. He went

ple. May God help us so to do.

Fraternally,

nungry on this earth. He had no

Paul asks, "How shall they that country churches. Now, this will are dead to sin live any longer there-

Paul says, "Crucify the old man with the affections and lusts thereof." And crucify means to kill second blessing," theory as taught as Baptists, in holiness. We are

Is it going to turn out that Clinton owns it? The Baptists of of people now more than two years, State have given thousands lars to the college under the impresion that it belonged to them. Wi to hear preaching better than they Clinton! Foolish Baptists! Is there lo. I know they are poor people, another village somewhere that we can lift out of the ashes by endowwould not have an easy chair and

ag a \$75,000 college for it? THE RECORD is right in saying that the first question for the Convention to settle is that of ownership. How sad will we feel, if i should turn out that the little village of Clinton in fact owns tha which has been the joy and pride of our Bantist Convention. The brethren of the State, many of whom

been wronged. Well, I will close by saying that the people all have made us feel very much at home here from the beginning, a month ago. They very cordially received us and supplied us with boxes of provisions enough to keep the wolf from the door for some time.

L. N. BROCK. Shubuta, Miss.

what we Baptists have done along

THE WORK IN CUBA. nd as we look into the past we

Ind that God has blessed the cause LETTER FROM REV. R. B M NTG M wonderfully in the hands of his ERY, WHO BAPTIZED DIAZ.

people. Yes, I say his people, and The news feature of a religious are instructing in this great center- though told in very broken English, "Day Dollar" Sufficient runs a saloon paper is worth to any Baptist ten hial year, that we should instruct in were most satisfactory to all who but never drinks, hence his nickuntil after Christ rose from the of the Bible; and we know of no times the price of the paper. How exercise the paper of the Bible; and we know of no times the price of the paper. How exercise the paper of the paper of the paper. How exercise the paper of the paper of the paper of the paper of the paper. How exercise the paper of the paper.

home and vicinity, and also minis Daz desired to return to Cuba. Not But, I want to tell you something terial education. We have some more earnestly did Pual desire and save all he has created, or, ever will create. Well, will he save all? No Why? Because they will not have this man, Christ Jesus, to rule over them. Could he not save some of

leave the matter of providing the stime, the proper instruction. Will news concerning him and, his work.

read, our late visit revealed the fact about as much blame lies at the science has not been deemed neces-Christ died for the sins of the world, and the world is invited to come and trust in Christ and cuperate. He and his excellent instructed himself, and of course he how were modest, all ders of the brethren and sisters. I dersof the brethien and sisters. I to be public residers and elecutionists, wife will stand by us.

A holiness preacher visited this if you please, go with me away out place last summer and held a series in the country, over the hills, across of meetings in the Academy which the rugged ravines, over the rough of meetings in the Academy which the rugged ravines, over the rough of meetings in the Academy which the rugged ravines, with meaning to the brethien and sisters. I to be public residers and elecutionists, where received this impression from When seen, how much mightier the work than we had ever dreamed possible. I venture the assertion that a few characteristics perfaining to the rugged ravines, and that the country modest, all dersof the brethien and sisters. I to be public residers and elecutionists. We are glad to note that the observing the kind of preachers that are best supported. Let me mention a few characteristics perfaining to sionary day, being the first day of the month, and it has been both in teresting and producted to us alt. Our minds have been directed to the great cause of missions by noble and interested men, in which our souls rejoiced. We have a good already been appointed to realized been operating in the Academy which the resulting and producted in the month, and it has been both in teresting and producted to the great cause of missions by noble and interested men, in which our souls rejoiced. We have a good already been appointed to foreign in the Academy which the runged ravines, over the rough sible. I venture the assertion that no mission since the Pentecostal day, sank through mud and the drawing off three or four memoers, did our church here some harm by socks, and through mud and the same made more rapid progress, or has to make made more rapid progress, or has neade more rapid progression and neades more rapid progression and neades neade more ra that delegation was: "Thou art the proceeding, they secure the full people,"

And what honor God has heaped ness in dress. They wage war to church. Now that they are in, upon the heads of the Southern Bapthat the other denominations who soul flowing with joy as he reads ing acts. It has given position, in and the people are drawn in strong differ from them constitute the and comments. Ah, the Holy fluerce, and power to the Baptists on cords of sympathy toward them. "Come out of Babylon," they say glad smiles as they play over the been impossible. Too often Baptists women from them with sore comfaces of the congregation. So I see have erred, blundered, acted "penny plaints and doleful lamentations. hold that there is no such thing as Why not? Because they have not and leader, commands the attention they regard such preachers as serhad the proper instruction. Yes, of a million and a half of Cuban peo- vants of the Master. their pastor is a good man, full of ple, and is a center from which is the Holy Spirit; doubtless found on sounding out the word of the Lord, preach the whole truth in the love of cannot instruct his flock. I want hills and vales of the whole island of ready for every good word and work. orders and sell whatever she was told to advance a thought here that I Cuba. How manifestly the whole

have heard some brethren hint at. work is of God! Allow me, as an humble represene., how we might raise more mon- tative from the North, who, in comey for that purpose. Here is my pany with the worthy secretares wise editors, an honored Governor, consecrated pastors, and godly men and women of the Southern churches, saw the wonderful work of God in then in loving confidence throw Cuba, to thank God for such men. such women, and such work.

Brooklyn, February 23, 1893.

WASHINGTON LECTER.

PENNSYLVANIA Avenue is lined with heavenware it would help to get means for stretching tiers of temporary seats and beyond to Washington Circle, a total distance of two or three miles. These seats are placed in every available park, space and corner, and people would run their hands into will accommodate not quite so many their pockets and help to educate as the old Roman Coliseum, but tens our young preachers. Next, our of thousands. The price of a sitting young preachers would be more in varies from 50 cents to \$5, while the sympathy with those who had not price of interior seats behind winthe gospel. Next, they would be dows or in galleries is yet higher. saving souls. Oh, what a grand The great majority however will work could be done in this way. I stand on the side walks. The stand on the sale will not have sins have come between us and God, contained these crowds. Every God's ministers must make a forand I never saw a people that loved inauguration demonstrates the foresight and wisdom of the Father of his country and his engineer l'Enfant but they will feed you. I know you who gave to the Capital magnificent avenues wherein armies may be deployed and national presidents organ to do your singing, but our suitably escorted in easy sight of hun-

THE PRE-IDENTS.

with the gospel, and poor were his enough in a child of God to believe when he is made to see his duty. that he will do it. So let us instruct and quit reproving these good peoever made was the work of the wife and leading their various companies

DEAR BROTHER JONES-Ten years Harrison four years ago. The former their preschers as the Lord has comone and through it to hear from the and his blessing us so abundantly, great Baptist family over the State. butting us right at the head of the backer, Miss Minnie Diez, then a New York and controls two thousand many are doing nobly; why not all baptiz. Miss Minnie Disz, then a New York and controls two thousand many are doing nobly; why not all member of my Sunday School. One ledging house votes. Many of these who love our Loro? home that tells you all about what work, is to me a marked evidence morth later, November 26, I bap men are ex-saloon keepers'and some the different members of the family of it. But this is not on the line tized Alberto J. Disz, her brother, of the mainlineaires. "Silver Dolaltogether that I wanted to speak now the spostle to Cuba. Their ex. la." Smith has a saloon in Essex just now. Now, I believe while we periences of the saving grace of God, street carpeted with silver dollars.

SUPPORTING. PREACHERS.

vana. The one feeling pervading whole heart is in their work. Thus ture and the art of reading aloud is God that doest wonders: then hast sympathy and confidence of heir this second half year. The works of declared thy strength amongst thy brethren. The brethren love them a great variety of authors, ranging for their work's sake. As a con-chronologically from Shakespeare to equence, they try to support them. Rudyard Kipling, will be read aloud 3. Trese preachers spend much and discussed. Meetings will be held against all secret organizations. Also I hear them singing, "Jesus lover tists in this work! That magnificent time upon their knees and in their once a week. All members of the against tobacco, tea and coffee. The of my soul." Now I see their pas- house in the very heart of Havana, study. Living near to God in prayer University are invited to join, but greatest fault, however, to be found tor rise up to read his lesson, purchased and paid for by them, is and meditation, they are brought no credit toward any degree will be Nor and he cause Nebuchadnezzar with these people is that they teach though in a stammering way, his one of the most far-seeing, far-reach-correspondingly near to the people given for the work."—Standard. Babylon of the book of Revelation Spirit present is there. I see the that island as would otherwise have 4. They do not repel men and

5. These supported ministers

So, "Leading the flick Into green to. pastures ard beside the still waters," they find themselves in the midst of and though very much in need of healthfur folds that abound in rich her wages, told him she could not. supplies to meet the shepherd's He discharged her, and she was

6. These sustained preachers lean first in implicit faith upon God; and themselves upon the brethren. They are supported almost everywhere. It is of such that the Master bath ordain- thanked her in behalf of his firm, ed should live of the gospel.

You say the times are hard. That is granted. But the only way to make them better is to get near to God and lead the people right up in wish American newspapers would full view of the cross of the Lord publish more of them. -Ex, Jesus Christ. The Lord will not withhold any good thing from them that walk uprightly. If we would have the Lord bestow upon us needed temporal and spiritual blessings, we must draw near to Him in Juli assurance of faith. We shall gain nothing from doubt, fretting or despondency. Dear brethren, unles we get nearer to God's throne and lead the people to higher degrees o spiritual life, the Lord cannot afford prizes, of \$500 each, for the best to bless us. It is no accident that ward move if they expect the people to follow in the ways of peace and rightiousness. Brethren, the time has never been

when the ministers of Christ should be more earnest and consecrated than now. The affairs of this poor, old crazy world are hastening to a cli- 3. WORK AND CHARACTER; max. If you will only read the downy pillow on which to rest his And Vice-Presidents-incoming and prophets and discern the signs of the head. But still he went to the poor outgoing-will be accompanied in times you can see the fig-tree budtheir ride by Judges, Governors, ding. It betrays great ignorance of Senators, Representatives, foreign the scriptures to talk about things most faithful followers while here on earth. This would instruct our brethren on the question of minisvolunteer troops, and civic organiza- pensation. Much sooner than that terial education. I have faith tions. Among the latter the Tam- will Israel be gathered and the Lord many Hall, delegation will attract Jesus reigning on this earth with especial attention. This emperial His people. It is late in the evennig organization which dominates the of this dispensation, If we fail to be Empire State and annually dis- watching, working and praying, at that win prizes shall be the tibutes 18 or 14 millions of the public such an hour as we think not, the noney among its faithful members Master may come and find us with will send its most famous leaders out oil in our lamps. I am sure that and three full regiments of followers. I am not either dreaming or specu-With its taciturn Chief Dick Crocker lating. My abiding convictions are that the signs of the times portend of a Flemish artist. It depicted a will ride Patrick Driver, Fatty things of no ordinary magnitude and mill with the sails bent, the miller Walsh, Michael Murphy, Cornelius solemnity in the near future. Let us Shubuta, Miss.

INSTRUCTION.

INSTRUCTION.

What a blessed thing it is to be properly instructed. This is a year of instructing our brethren in the history of missions, i. e., as to history of missions, i. e., as to not instructions.

Maish, Michael Maiple, Walsh, Michael Maiple, Walsh, Michael Maiple, Maish, Michael Maiple, Maiple, Maish, Michael Maiple, Maiple, Maiple, Maiple, Maish, Michael Maiple, Maipl

hat line during the past century. FURTHER TESTIMONY AS TO and space would fail to name them the servants of Christ to watchfulness all. Sickles is the one-legged general and work. Let churches all heartily and McCleflan the son of the famous and earnestly co-operate with their George McClelian. Sheehan he ministers, and do it quickly. Let brother of New York's Lieut. Gover- brethren and sisters, one and all, nor. O'R urke and O'Brien followed minister to the temporal necessities of

A. P. COPELAND.

Religion is based on full and satisfactory evidence, arising from ful-A superstitious person sees every silk hets, frick coats, canes and big tinged with the distorted peculiarities of his own benighted mind. Services, and ceremonies, and rites, are magnified so as to hold the mind about the Master's cause here. The brethren who are continually being pray for the salvation of his brethren That failed. The Sherman sliver in a state of slavish awe and torple than he could save, or more than be is willing to save? I think "not. God is omnipotent and space is unimited. He is able and willing to save willing to save willing to save? It is light in these duties that I have mentimited. He is able and willing to save? It is light in the save and space is unimited. He is able and willing to save? It is light in the save and saves are continually being pray for the salvation of in- orethren who are continually being pray for the salvation of in- orethren pray for not living up to duty the beat saves and save

BROWN'S IRON BUTTERS

THE ART OF READING ALOUD. It is truly surprising when one

stops to consider it, that with so ons.

Our congregations here are fine and attentive and several additions to the church are expected soon. The brethren are hopeful. I find an excellent helper here in the person of Elder J. M. Phillips, who stops of Elder J. M. Phillips, who stops to consider all, or most with his work, that we have heard a little complaint on this subject nearly all my life. Enough has been said and written to set the matter in a clear light. And set the matter in a clear light. And for years. Diaz has been a house hold word among us.

So deeply have we been impressed with his work, that we have heard a little complaint on this subject nearly all my life. Enough has been said and written to set the matter in a clear light. And set the matter in a clear light. And for years. Diaz has been a house hold word among us.

But much as we have heard and almost come to the conclusion that read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as much as possibly this reading aloud read, our late visit revealed the fact about as many good teachers in the schools and colleges of the land there are so few persons, ladies or gentlemen, young or old, who read aloud in a natural and pleasing and delightful manner. Possibly this reading aloud has but recently been locked upon as an art, and special instruction in the to be given by Mr. Cleveland during

For Malaria, Liver Trouble.orIndigestion,use

HONESTY PAYS.

We have just read in one of our exchurch (Babylon!) into—what? we said were reproved so much. prise have been to the front. That Men, women and children load them changes an account of a young lady, church (Babylon!) into—what? we said were reproved so much.

Well, I can't ascertain, for they They are not living fully up to duty.

They are not living fully up to duty.

Include that there is no such thing as they have not?

Recourse they have not? and compelled to enter a dry goods counter.

day what church Phillip baptized his knees oftener than this other which is waking up the old city of that truth. They diligently instruct given her to self. She called the atclass of pastors; but he is not an in- Havana from the slumber of centu- and indoctrinate their churches, en- tention of the floor manager. He structed pastor in these duties, and ries, and echoing among the lonely deavoring to stimulate them to be told her it was her business to obey

> She could not do it conscientiously. almost heart-broken. But the merchant who owned the store noticed her absence, heard the floor manager's explanation, sent for the young lady, examined the gloves. sent them back to the manufacturer. raised her wages, and assured her that she should never again be interfered with in the conscientious ischarge of her duty.
> We like to read such accounts, an

\$2,000 IN PRIZES

Four Prizes.

The American Baptist Publicastory on each of the following top

1. CHRISTIAN SELF-DEVELOP-MENT; or, How to Make the Most of One's Self for Christian

2. CHRISTIAN INDEBTEDNESS or, The Obligation Resting Upon those who Possess Spiritual or other Endowments to Impart to Those who Lack.

or, The Relations of Activity and Spiritual Growth.

4. THE STRUGGLE OF AN IDEA or, The Agency of Baptists in Securing Religious Freedom. The conditions on which these

prizes are offered are as follows : All manuscripts must be in the

hands of the Society by January 1894. No prize will be awarded intrinsic and literary merit as shall be satisfactory to the Scciety. MSS to twin prizes shall be the proper-ty of the American Baptist Publica-tion Society without additional compensation to the authors. MSS. not obtaining a prize may be purchased by the Society. MSS. should con-tain not less than 85,000 words, nor more than 110,000, and must be type-written.

B. Griffith.

Spiri 2, guide into la siena statio ship, 4. I Missi Journ 5. I work

Toluc whole 8, 9,

Chape

from As he teresi also s tribu anna Taylo the ! tral C

forty. now. Taylor 1 was me m mas a We have ever Christ Christ last d Sixty-The pr

form

hand t Our has be trip in last y tan, w her w Alogo best e yellow

Babia, him to Bro to Per return f he Bro. N

July.

God never would send you the darkijess \$300 If he felt you could bear the light, But you would not cling to His guiding

If the way were always bright; And you would not care to walk by faith house for more than a month; we Could you always walk by sight. Tis true He has many an anguish For your sorrowful heart to bear, And many a cruel thern-crown

If pain did not guide them there. So He sends you the blinding darkness Tis the only way, believe me, 1 To keep you close to His feet For 'tis always so easy to wander

When our lives are glad and sweet. Then'nestle your hand in your Father's, ment. With some improvements And sing, if you can, as you go; Your song may cheer some one behind

Whose courage is sinking low. And-we'l, if your lips do quiver nd will love you better so. SELECTED

Woman's Work

CENTRAL COMMITTEE.

President-Mrs. Adelia M. Hillman hand. Vice-Presidents of Thirty-four Asset Recording Secretary-Mrs. Minhle Campbell Dameron, Jackson.

OTHER MEMBERS. Mrs. Sallie A. F. Balev, Jackson. Mrs. Annie B. Ratliff, Jackson. Mrs. Nannie J. Landers, Canton. Mrs. Mary Bailey Aven, Clinton. Objects of Benevolence-Foreign Mistions, Home Missions, State Missions Ministerial Education, Mississippi Col. you. lege, Sustentation Aged Minister

and Home Uses. MARCH, 1893.

SUBJECT:-MEXICO.

nd all are slaves beside.

1. Sentence Prayers for the Holy Constitution for Woman's or Young Spirit.

2. Hymn-"Holy Spirit, faithful

Journal. Use map.

all,"-G. H. 235. whole, or in part,

8. Solo, or Duet.

payment of dues.

12. Parting hymn

BALTIMORE, Feb. 28, 1893.

My DEAR MRS. HILLMAN:-I re- Story of the South China Mission, celved a short time ago a letter Some Reasons for Supporting Forfrom Rev. Z. C. Taylor, of Brazil. eigh Missions, Catechism of Foreign As he gives quite a number of in- Missions. Our Frontier Missionaries, teresting items about the work, and Sample Copy of the Foreign Misalso speaks of how the money con- sion Journal, and Our Mission tributed by the ladies during the Field. annual meeting in Atlanta for Mrs. Taylor, was expended, I have bad the letter copied to send to the Central Committees. I enclose a copy for you to make any use of you may think wise. In haste,

> Lovingly yours, ANNIB W. ARMSTRONG

Miss Annie Armstrong-DEAR SISTERS - I am happy to inform you of God's continued blessnow is improving rapidly. Mrs. Taylor has had no backset, and is doing as well as could be expected. I was weak some months after our rudeness and ignorance incountered, return, but sea bathing has given the want of houses of worship, me my usual strength.

Hope you had a pleasant Christmas and good success in all your day of their long absence from home undertakings for the Lord's cause. a day of sacrifice unknown to those We had as pleasant a Christmas as who live under more favorable conwe ever enjoyed with our native ditions. Christians. Miss Johnson had a Christmas tree for the little ones; we had a midnight meeting in the nomes by the valuable boxes of suplast day of '92, and a good New plies, which they have sent and we Year's meeting, -all in the church hope that they will continue to do Sixty-one were baptized last year. so. But cannot they, and all of our it was recorded on the calendar, worn, and that gowns must now be The press turned out some 70,000 people, so enlarge their money gifts tracts, etc. We have some \$500 on to the board as to enable us to rehand to aid in buying a large press. lieve, these burden-bearers, toiling

has been bought, and I shall make a us to increase their salaries. trip in it soon. 6,000 Bibles sold last year.

tan, we lost two good workers-Sister Ginsburg, just entering on missionaries can obtain letters from her work; and Bro. Boges, pastor at them, and suggestions for sending Alogonihos-one of our oldest and boxes by applying to the President best evangelists. The first died of of the Central Committee, Mrs. vellow fever, the second of paraly- Adelia M. Hillman, Clinton, Miss.

Bro. Ginsburg feels sad now at theroy, capital of Rio.

you of a liberty I have taken. I cor- body as well as of mind.

PERFECT THROUGH SUFFER- responded with the buggy companies and found that to place one in Bahia would cost us from \$200 to

As time was passing a more pressing need came before us, i. e., a home for Mrs. Taylor. I had looked for a asked the Lord to direct us in the finding of a suitable house and location for His work. Finally a large lot with ordinary house, with Bay For your tired head to wear; lot with ordinary house, with Bay He knows how few would reach Heaven on one side and rallway station on the other side, was offered me on such terms as I could pay for it within one and one-half years, by using And the furnaces of seven-fold heat; the means the ladies gave Mrs. ses necessary for obtaining deed several members of the House of Resolved, That in the death of Taylor, I could make all the expenand title, and make the first paywe can live in it and use our rents in payment on the house; joining number of liberal peers in the House counselor. our rents with what we can econothe house and land in a short time, oor. With our mission boat I will Gladstone." The latter replied, lamps.

> interior work the railroad is close at there are so few of them." Lord We think of erecting a chapel in back, saying, "No, after you. I rethis lot or of building a dwelling so as to serve as a school and chapel. Now did we do right? The horse and buggy would be very useful, but tian people ought never to give up; for real comfort you know a good the one is the Bible, the other is the home is better, and when I die Mrs. Sabbath. Take away one, and you Taylor and the little ones can have take both. Take either; and faresomething to go on. Our friends here all approve the step. Miss Johnson commences her school soon. The Lord's blessing ever be with

be in touch with the Bay; and for

Yours affectionately, Z. C. TAYLOB. LITERATURE.

For Woman's and Young People's Mission Societies, which can be ob-He is a freeman whom the truth makes tained free of charge by applying to Mrs. Rebecca P. Sproles, Jackson, Mississippl. Blank form for quarterly report,

People's Mission Society, Pioneer Work of Baptist Women in Mississippi, Organized Work of Baptist into Macedonia and help us." Mis- Women in Mississippi, Report of sionaries, 19; native assistants, 10; Central Committe of the Women's stations, 32; churches, 30; member- and Young People's Mission Socieship, 958; baptisms, 127; schools, 4; ties, Auxiliary to the Mississippi scholars, 189. Contributions, \$1,383. Baptist Convention, Woman's Mis-Stonary Union, Auxiliary to Southern 4. Drill on names and stations of Baptist Convention, Annie's Bricks, Missionaries. See Foreign Mission Mrs. Pikett's Missionary Box, A Missionary Potato, Only a Dime. . Prayer for the workers and the Chips From Many Workshops, A Help to Woman's Mission Societies, 6. Hymn-"There's a work for Garnered Gleanings, A Help to Young People's Mission Societies, 7. Leadlet-"The Black Christ of Centennial Mission Cards, Foreign Toluca," by Dr. Wm. D. Powell. In Mission Centennial Chapel Carde, Home Mission Centennial Chapel Cards, Certificates, Program for Cen-9. Account of Madero Institute at tennial Children's Day, Recitations 10. Business. Report, roll-call, grams and Envelops for Christmas, of the plan submitted to the woman's The palace contains many relics of tize, etc.) Thank Offering for Japan, Brick board, it is apparent the Louisians by-gone years. The armor and AMER. BAP PUB. SOCIETY, making earnest and immediate tist Church Hayana, Cuba, Mite effort to baye each member fill a Boxes, Mite Barrels, Leaflets, Cen-Chapel Card, if not already done, tennial Address on Home Missions, before close of Centennial year, The Call of God in the Centennial Movement, The Glad Tidings, Eternity's Memorial of Life's Work, Africa. The Land of the Southern Cross, Brazil, Italy, Mexico, The

FRONTIER MISSIONARIES.

Their poverty and meagre salaries often result in the barest supply of the necessities of life. The wide range of their work, the distance to be traveled over the roughest roads or where none exists, taking their course from settlement to settlement, sometimes by the sun or by the stars, the heat of summer, the cold of winter, the rain, hail, snow, swollen stream, the coarse fare, the pallet of straw, the insufficient and sometimes untidy covering, the preaching often in crowded dwell- BAPTIST MISSIONARY CALENings, or in the groves, make every

Our noble Christian women bave carried sunshine into many of these

In the battle against sin and Sa- BOXES FROM FRONTIER MISSIONALE Societies desiring to help frontier

It is said that Mr. Muller, of the Bahia, and we have consented for Bristol (England) Orphanage, has him to work some months in Nich- spent the greater part of the last fifteen years in missionary tours Bro. Entzminger, you know went throughout the world, and is now to Pernambuco, shortly after my in his eighty-eighth year. He rereturn; so you see I am alone again. cently preached in Bristol. The re-July. He is a good, strong man. wonted earnestness lot lifty lift. tion, to the Corresponding Secretary during the previous reign of the nd Treasurer of the Central Companies over 1,000 women were I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write this letter especially to tell retains much of his natural vigor of Technology Property I write the history Property I write the history Property I will be a supplied to the history Property I write Jackson, Miss.



PASSED BY THE SUNBEAM SOCIETY OF SARDIS, MISS.

Plant

Ferry's

Seeds

FERRY'S SEED ANNUAL

"No, after you. I respect my peers;

Hamilton still persisted in drawing

There are two things which Chris-

batism, I shall be satisfied, and I

LOUISIANA COOKING.

lish a genuine Creole kitchen.

of the exhibit. Famous receipts for

the dishes that have made relican

State cooking a tradition among

epicureres are promised. Of course

show strangers what can be done

with okra when it is properly com

for market, and, finally, how it

DAR OF PRAYER FOR 1893.

We call special attention to the

Missionary Calendar of Prayer for

1893. The first Issue of the Mission-

ary Calendar was made in 1892 by

Augusta, Ga. It was neat and at-

should be cooked, - American.

York Observer.

In the mysterious wisdom of God tians, known so well and loved so etc., is the great blood purifier and gen much as Mrs. Derrick, nee, Miss much as Mrs. Derrick, nee, Miss Lula Sproles. She organized our Dr. King's Sardis Sunbeams over four years ago, and endeared every member to ROYAL GERMETUER Last year Mr. Gladstone was din- her, insomuch that when the news ing at the house of a liberal member of her death came, it sent a thrill of Parliament in London, and the of unspeakable sorrow to the hearts guests invited to meet him were of all her friends.

Lords, old friends of his, most of Miss Lula, the church of God, her whom had been created peers by friends and family have lost a zealhim and added to the very small ous member, a faithful friend and

of Lords. After dinner when the Resolved, That we, the members mize from our salary, we can pay for gentlemen rose from the table to of the Sardis Sunbeams, tender our join the ladles in the drawing room, sympathies to the bereaved husin a most healthful and convenient as they were going out Lord Hamil- bund, parents and friends; and our location. Can always take sea baths ton, of Dalzell, who was in front, hearts are filled with sorrow for her TAKE when necessary; street cars pass the drew back, saying, "After you, Mr. who first filled and trimmed our

MARIE YOUNGE. RUTH JONES, VIRGIA ROBY, MATTIE HOWARD.

WINDSOR CASTLE.

ONE OF THE MOST ATTRACTIVE ABODES OF BRITISH ROYALTY.

Windsor Castle is one of the most well to Christianity in this country, picturesque places in England. It farewell to our civil and religious was originally built by William the liberties. When they go, all go. Conquerer, who here established a He who has ever spent Sunday in hunting seat. To Edward III. it Paris, or Antwerp, or Rome, if he be owes much of its magnificence and an intelligent Christian, will pray strength; and since his time it has God that the day will never come been a favorite abode of English sovwhen the Sabbath of Continental ereigns. And what a history its Europe shall put its foot upon our thirty generations of existence can shores. We cannot count the treas-tell! Here the sagacious and ures of one Christian Sabbath. It statesmanlike Henry Tudor, who spreads out over us the two wings reconciled the rival houses of York of the archangel of mercy. Oh, and Lancaster, held high council blessed Sabbath! They scoff a great with his court; here his son and sucdeal about the old Puritanic Sab- cessor dallied with his maids of honbaths, and there is a wonderful or, and after his scandalous divorcement from, Katherine of Aragon, amount of wit expended upon that placed the crown on Anne Boleyn; subject now-the Sabbaths they here the "good Queen Bess" listened used to have in New England. I to the plays of Snakespeare and renever lived in New England, but I ceived the encomiums of poets and would rather trust the old Puritanic courtiers; here the pedantic James Sabbath, with all its faults, than and the pious Charles asserted the this modern Sabbath, which is fast divine right, and here the Protector becoming no Sabbath at all. If our modern Sabbatism shall produce as representatives of the commonstalwart Christian character as the wealth. old New England Puritanic Sab-

Here, too, Fafter the restoration, romped the 'merry monarch" with Revised Bible Union Testament, shall be surprised .- Talmage in New beauty and wit, and from this palace was driven forth the next king to give place to the great Stattholder. Henry G. Weston, D. D. Alvah The third George here reigned; and the palace at last proved a prison to the insane old ruler. His grand-Bright Louisiana women have daughter, Victoria, makes Windsor planned an attraction in their State her home; and the queen's court is a building that is expected to draw model of good order, while her visitors innumerable and keep them family exhibits the results of whole-

for Centennial Children's Day, Pro- after they arrive. From the sketch some training and worthy example. former ages, the disentombed ruins notions es to the best way to reach man's favor. Their idea is to estab- of antiquity, and the graves of kings and queens in the royal chapel are Northerners who think of their here; and the portraits of heroes, Southern sisters as fair creatures statesmen, writers and civilians without practical ideas may be sur- adorn the chambers or decorate the prised to learn that the first object galleries. The paintings of some of of the kitchen is to exploit Louisi- the old mastees hang in the large ana's agricultural and domestic saloons, and one room, called "the resources. Such is the case, however, beauty room," formerly contained and some of the most prominent tained pictures of of Charles II.'s women of New Orleans and the court. They have, to her honor, be State at large are pushing the project it said, been banished by Victoria. with and energy that has secured Fo some portions of the palace the surprising results. The members of puplic is admitted, and obliging atthe board of lady managers speak tendants point out the principal obvery encouragingly of the prospects is ets of interest .- Ex.

A Dakota paper gives an interview with an Indian whose son is in the school at Carlisle, Ps. In broken gumuo soun is to be on the menu to English he said: "It makes him good boy; he read Bible; he help me chop wood; he cure my leg; he build pounded with Louisiana ingredients. tence; he make house; he make coat; Rice will also figure largely in the ne mend sho's." This is quite a list bill, and it is in this the women itof accomplishments, and shows the tend to astonish their guests. They young man had not been among the intend to have an auxiliary display, white people in vain. Further on he showing how the cereal is raised in said: "He no dance any more; he the gulf country, how it is prepared say that foolish."

> THE WAR AGAINST THE CRIN OLINE.

The war against the crinoline still both in England and America assert they will not adopt the unbecoming fashion. At the same time the the ladies of the First church of dressmaker, who knows that the decrees of Dame Fashion are seldom tractive as a calendar, but what was disobeyed, assert to their sorrowful of more especial value, each day, as customers that crinolines will be brought to its owner's attention the made full to prepare for them. A name of some missionary of our London paper says: "Lady Jeune Convention, with a request that appears to have no objection to the Our mission boat "Evangeline" for the Master, still further? Help prayer be offered to God on his or moderate use of the crinoline." She her behalf. This year the calendar urges that the Anti-Crinoline has been improved. The money League should appeal to the sentimade on it all goes to missions. It mental and patriotic side of woman asks prayer and makes money for bood. England for the English, is missions and missionaries. Every the watch-word of every Briton. To Baptist house—and several rooms have, she says, a fashion, ugly, in many Baptist homes—in the South, should have a copy in it. Price 25 cents. They can be procured at the Maryland Baptist Mission Rooms, 9 W. Lexington street, should be fought e'outrance."

down one's throat, or, rather, tied rouled last term. Building cost \$10, 000—thoroughly furnished and should be fought e'outrance." or from Miss M, E. Wright, Augus-A correspondent of Truth sug-

gests that a lot of sandwichmen should be rigged out in crinolines, NOTICE TO SOCIETIES. and sent to promenade in the prin-By April 1st, 1893, please report all cipal thoroughfares, in order to guy money not previously reported, not the wretched hoops in the most telltorgetting the value of box gifts to ing way. What woman would I hear the board has appointed port says that he spoke with all his Frontier Missionaries or the value of venture to wear one after that? Bro. Neighboor, of Texas, to Bahia wonted earnestness for fifty min- box gifts to aid in Ministerial Educa. According to Winter's Weekly,

wearing it."

The time of year when people become generally run down. The blood gets in bad condition and the system out of fix.

In the mysterious wisdom of God he has called to his upper fold one YOU NEED A TONIC. of the purest, most devout Chris- Better than Beef, Wine and Iron, Beer,

IT ALWAYS GIVES SATISFACTION

Pleasant as Lemonade.

King's Royal Germetuer Co.,

ATLANTA, GA .-R. KING'S GERMETUER PILLS 50 pills in box -25 cents.

No. 183 Pearl Street, New York.

PRELY CURED.

DITOR—Please inform your retave a positive remedy for
idisease. By its timely cured. I shall be glad to send of my remedy free to any of you o have consumption if they will

*********** DR. G. JACOBS

B. F. ARNOLD, Mfg'r

THE BEST ENGLISH EDITIO OF THE NewTestament IS THE IMPROVED EDITION

OFTHE

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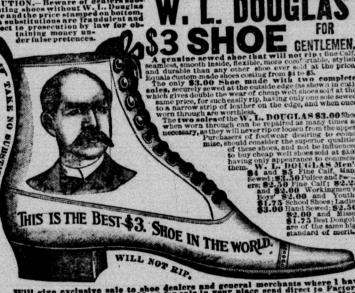
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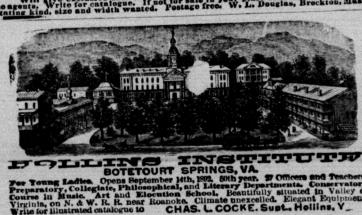
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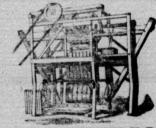
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Hear our brother; "It being understood that all discussion on removal of Mississippi College is now forever at an end, the people of Lord's Supper.-Z. T. Leavell, Car-Clinton and the surrounding country have determined to put the College buildings in good repair," etc. A. I do not know that our, brother is in Green accord with the idea of his Clinton brethren, nor that they would endorse his deliverance as aforesaid, I must regard his words as expressive of his own thoughts, and of his alone.

He says: "It being understood' Understood by whom, pray! Certainly not so by the Baptist de nomination in Missi-sippi, for that body, when in Convention assembled, decided quite differently from Brother Womeck's idea of college Ebenez r. location; and since Meridian withdrew her proposition (after having complied with it) for certain reasons stated, and which were published; Revereese for the Lord's house, the whole matter roots and must continue to rest until the denomination meets in Convection. Then, and pot till then, can the question be advantaged by the continue to rest until the denomination of the continue to the continue to rest until the denomination of the continue to the cont the whole matter rests and must continue to rest until the denomina-

forever is a long time; and what half of it, we would be glad. about it is that this, "Great enthusiasm" should have been excited over a question "that cannot be settled except by our Convention, and that too at a time fixed in July, 1893.

If our brother means that he and vention does not own, and therefore end, etc." cannot control the college, but that it of Clinton and thereabout are enpeople (of Clinton and thereabout) part of Bro. Womaek. are now at rest."

ing of "Clinton," our Brother Wos tled. mack makes another startling announcement, to-wit: Our State Convention has two colleges now you undertakes to say that they did not. know, viz. Mississipps College and Meridian withdrew her proposition Hillman College, formally Central and referred it back to the Conven Female Institute, * * True the formalities of the transfer have not is for that body and the Clinton peobeen gone through with, but that ple to settle it, will be attended to in due time, and now." Now is it not strange that really it was a very greatful act. our brother should speak so conship by our Convention of a temale even the Convention. college which would necessarily In our opinion, justice to all parties pledge our Convention to tester its interests at the expense of other and should be referred to the next Conmost excellent female colleges in our vention and not to Clinton. State, Does Brother Womack believe that such proceedings would be just and right? The field is open to them all and the merits of each commends it to the confidence and patronage of our people. No indeed, such a thing known Sunday School writer, conas our brother speaks of so confi tently will not, in my judgment, ever take place in Mississippi; I hope not. In conclusion, permit me to say that I have not intended to reffect upon any one, but have replied to the statements of Brother Womack as I regard them as subject to criticism in the interest of what I believe to be right in the matter.

O. D. BOWEN. Elisville, March, 1893.

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PLEASE NOTE.

Anyone who can aid me in securing the minutes of the following named tabernacle for that house not made Associations for 1892 will confer a favor upon me, and perform a service for our denomination; Bethel, Leaf River, Liberty, Southeastern, West Pearl and Tishomingo.

I am very anxious that the present year's statistics shall be full. Brethren work.

T. J. BAILEY, Goodman, Miss.

PROGRAM.

The fifth Sunday meeting of th words from Bro. B. R. Womack Yaz to Association will convene with under the caption "Assurance," in the Pickens Baptist church, Friday which he assumes a great deal, and to before the fifth Lord's Day in April. say that his utterances are astonish- at 10 o'clock a. m. The program is as follows:

> FRIDAY. Scriptural prerequisites of the

The Christian attitude toward the ungodly .- J. T. Ellis, Bowling

Introductory sermon, 11 o'clock .-A. V. Rowe, Winona. The Bible doctrine of temperance

-W. M. Broadaway, Eulogy. Can the heathen be saved without he gospel .- T. S. Wright, Pickens Means for development of church menibership,-B. F. Roach, Carroll-

Relation of the Sunday School to the church.-W. J. Humphrey, Sermon 7:30 p. m .- J. T. Ellis, Bowling Green.

SATURDAY. R verence for the Lord's house .-

E E Thornton, Lexington. Means for developing young Chris-

"ASSURANCE."

In a communication from Bro. Womack last week appears these paragraphs:

"It being understood that all dieothers in that vicinity have discussion as to the removal of Missis- But always manifested a lively

"Everybody is happy that the belongs to the town of Clinton and in minds of the people are now at rest," nation 'the Lord. She loved her consequence must be forever located A similar paragraph is contained there, we may imagine that this in a communication from the same "Great enthusiasm" was excited by writer the week before, "Now that wise given. She loved her pastor that discovery, and that the people the question of removal is forever and tu her quiet, gentle way, enlimited understanding. Or a yery ings in good repair;" and that they limited knowledge of the feelings of example of this faithful Christian and not the Baptist denomination, the State generally. It surely can- woman. And to her children le are happy that the "minds of the not be an attempt to misleed on the me say, do not fail to cherish and

Where did he understand this? No, In another article, under the head- the question of removal is not set-

The State Convention thought that they settled it last July but Clinton tion, where it was before, and now it

Who can say Meridian did wrong! Hillman College is virtually ours She could not do otherwise and great Savior whom she trusted; It ought to have stopped all wrang

fidently about a thing that has not ling. It was done to avoid it and will not in the very nature of on the part of Meridian as she could things take place. Viz: The owner- not afford any with anybody. Not

concerned requires that the matter

INTERMEDIATE QUARTERLY.

tinues in charge of The Intermediate Quarterly, published by the ety, her facile pen having acquired still greater skill by years of use in that particular sphere. No school can afford to be without the Intermediate Quarterly. Subscription

DIED.

SUSIE MARTIN. On the 17th of January, 1898, th spirit of this dear girl quit its earthly

Nineteen summers had kissed fair brow and left the glow of health got a kick from a horse; and then and beauty, but fell disease came, and though tender hands and loving hearts ministered with fondest affection death

claimed her as his own. When but a child her parents-James please aid me in this important S. and Sadie B. Martin-both died, leaven's work. care of their aunt. This good woman with the fondness of a mother's love Statistical Sec'y., State Convention, watched over them, sending them to school and instilling right principle

into their young hearts Susie was baptized by the writer into bright and cheerful Christian. We say farew-Il, but with the hope that we farew-ll, but with the hope that we shal meet where no farewell tears are shed, and where no clouds of sorrow ever come to chill the soul or to destroy

DEAR RECORD :- My heart was very ment of the death of Mrs. Lula E. Derrick, nee Miss Lula E. Spro es. She passed peacefully away ather home in Fannin, Miss., on Feb. 23. For three years she was teacher in the High

more to the meetings of this earth. We thank God for her devoted, Christian life, which, though so short, was so beautifu. May God comfort the hearts Pink Pills, and that the claims made

ary pastor at the time. Brother Smith was made a deacon of the church at its organization which position he filled until his death. Sister Smith was his efficient helpmeet. Sister Smith was quiet and unobtrusive in her manner of life. nterest in the cause of Christ. She loved her children and brought

church which was manifested in the constant attendance and help othersettled, etc." This must be a very couraged him in his work. Let all couraged him in his work. Let all we are happy to testify to the v of King's Royal Germetuer, which have found most efficacious in all r hold sacred the memory of your fond and devoted mother. She loved you and desired that every one of you would be a Christian. Your mother was a Christian. She performed the duties of life faithfully and has gone to her rest. "There remaineth, thetefore, a rest for the neople of God." She needed rest,

them up in the purture and admo-

and the blessed Lord has taken her to that rest. Let the thought comfort you. Take for your potion the perform well your part in life and when the end comes with joy you may depart and enter into that rest and be with mother forever.

. E. P. Douglas. FOR TYSPEPSIA, BROWN S IRON BITTERS. ers keep it. SI per bottle. Centine ha

DEAR RRO. HACKETT: -We have had a gracious meeting in O lum bus. Rev. John Culpepper came and preached twelve days, ending with the last day or February. Great crowds waited upon his ministry three times a day, and the whole American Baptist Publication Soci- ing it has received. Some two huncity is rej icing to-day for the blessdred, possibly two hundred and fifty, persons declared their faith in Christ and Joined the various churches. On Thursday night last 1 THE IDEAL RESORT AND SANITARIUM baptized twenty-one, among them price, since the reduction, is only my own son, Wortley. Last night I 2 1-4 cents per copy. The circula- Daptized eighteen, and there are still tion of this valuable quarterly is others to follow. Our church was in over a quarter million copies per good spiritual condition, ripening for a blessing, and praying for it. I think the additions will number over fifty when all are gathered in. I nave received a whole grocery firm into the church, and so may reasons ably expect to have my commissary

> department stronger in !u:ure. I have had a tough time this year First I had the grippe, and next I came this meeting which bas kept me constantly busy. But I am rejoicing on the goodness of God to the people among whom I live. This evening I leave for the

country to take a few days rest. Yours hurridly, JOHN L. JOHNSON Columbus, Miss., March 13.

THE HAMILTON MIRACLE

Case Investigated By a Globe Reporter

ad to-day on receiving the announce. THE FACTS FULLY VERIFIED

ONE OF THE MOST REMARKABLE CASI ON RECORD.

Fannin, Miss., on Feb. 23. For three years she was teacher in the High School at Sardis, which position she filled so faithfully as to endear herself to every one. After being re-elected for the fourth term by the Board of Trust tees last July, she resigned to be united in marriage to Rev. W J Derrick.

But I love to think and speak of her as a Christian. She was pure, so meek, so gentle, so faithful and eagnest. During her stay of three years in Sardis she was president of the Sunbeams, and the children loved her to devotion. So did we all. As her pastor at Sardis, I can say that no pastor ever had a truer friend nor nobler helper than she. Modest, unpretentious, yet patient, persevering and untiring. We can hardly feel that she is gone from us, to come no more to the meetings of this earth. Feel was taken sied and wonderful immediately after he commenced using District among the city. He was taken siek, and pronounced his recovery as one of the most remarkable things in all I is experience. I have not much faith in patent nostrams, "said Mr. Land, "but M. Marshall; cans say that no pastor ever had a truer friend nor nobler helper than she. Modest, unpretentious, yet patient, persevering and untiring. We can hardly feel that she is gone from us, to come no more to the meetings of this earth. Feel was taken siek, and pronounced his recovery as one of the most remarkable things in all I is experience. I have not much faith in patent nostrams, "said Mr. Land, "but M. Marshall; canse proves beyond a doubt that Dr. Williams Pink Polls are a wonderful medicine. He seems to have exhausted all other means and methods of all without any benefit, but his recovery was rapid and wonderful immediately after he commenced using Dr. I have not much faith in patent nostrams, "said Mr. Land, "but M. Marshall; canse proves beyond a doubt that Dr. Williams Pink Polls are a wonderful was rapid and wonderful immediately after he commenced using Dr. I have not much faith in patent nostrams, and the children love of the was a said wi

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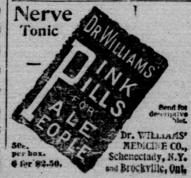
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